

संस्कृतभारती पत्राचार - प्रवेशः तृतीयपाठस्य प्रथमः भागः

रामानुज् पाण्डेयः

६ सौर कार्तिक १९४२ - २८ नवम्बर २०२०



अनुक्रमणिका

- 1 मङ्गलम्
- 2 सूक्ति
- 3 पुनरावर्तनम्
- 4 धातवः
- 5 आत्मनेपदीक्रियापदानि

सरस्वत्यै नमः



रामानुज् पाण्डेयः

संस्कृतभारती पत्राचार - प्रवेशः

६ सौर कार्तिक १९४२ - २८ नवम्बर २०२०

3/18

सम्बोधन नमः + तुभ्यम् सम्बोधन सम्बोधन
सरस्वति नमस्तुभ्यं वरदे कामरूपिणि ।

विद्या + आरम्भम् सिद्धिः + भवतु मम
विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

अनुक्रमणिका

- 1 मङ्गलम्
- 2 सूक्ति
- 3 पुनरावर्तनम्
- 4 धातवः
- 5 आत्मनेपदीक्रियापदानि

सोत्साहानां नास्त्यसाध्यं नराणाम्

स-उत्साहानाम् न-अस्ति-असाध्यम् नराणाम्

With energetic no is impossible men

स उत्साहानाम् न अस्ति असाध्यम् नराणाम्

सोत्साहानां नास्त्यसाध्यं नराणाम्

स-उत्साहानाम् न-अस्ति-असाध्यम् नराणाम्

With energetic no is impossible men

स उत्साहानाम् न अस्ति असाध्यम् नराणाम्

सोत्साहानां नास्त्यसाध्यं नराणाम्

स-उत्साहानाम् न-अस्ति-असाध्यम् नराणाम्

With energetic no is impossible men

स उत्साहानाम् न अस्ति असाध्यम् नराणाम्

अनुक्रमणिका

१ मङ्गलम्

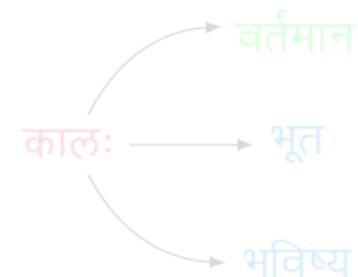
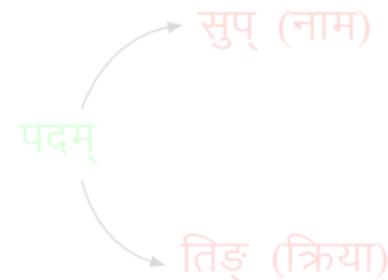
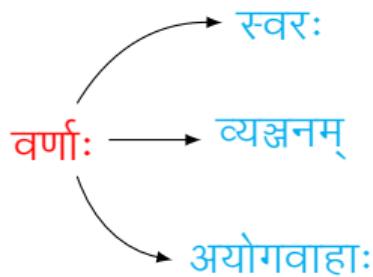
२ सूक्ति

३ पुनरावर्तनम्

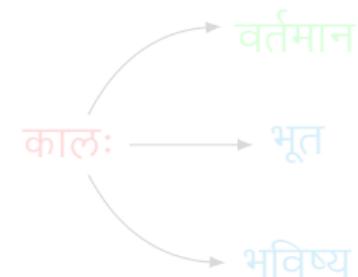
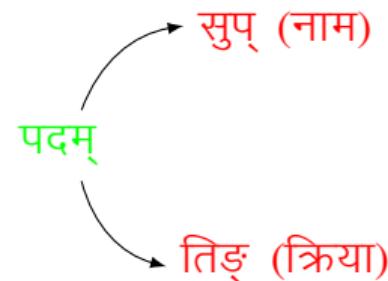
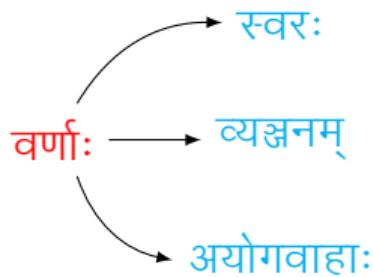
४ धातवः

५ आत्मनेपदीक्रियापदानि

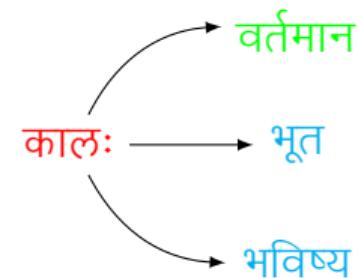
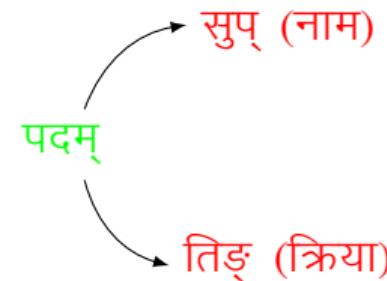
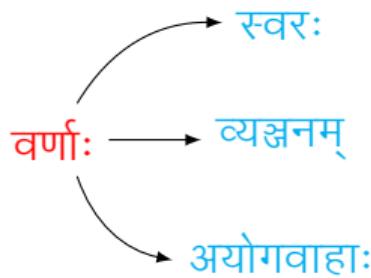
पुनरावर्तनम्



पुनरावर्तनम्



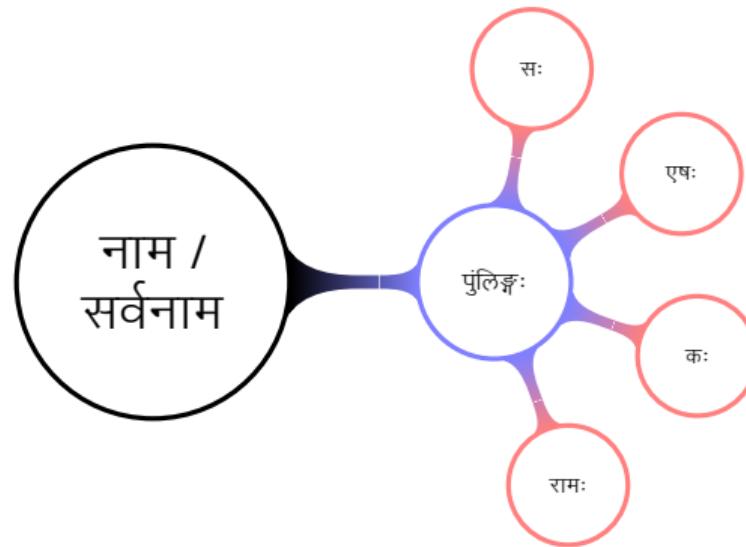
पुनरावर्तनम्



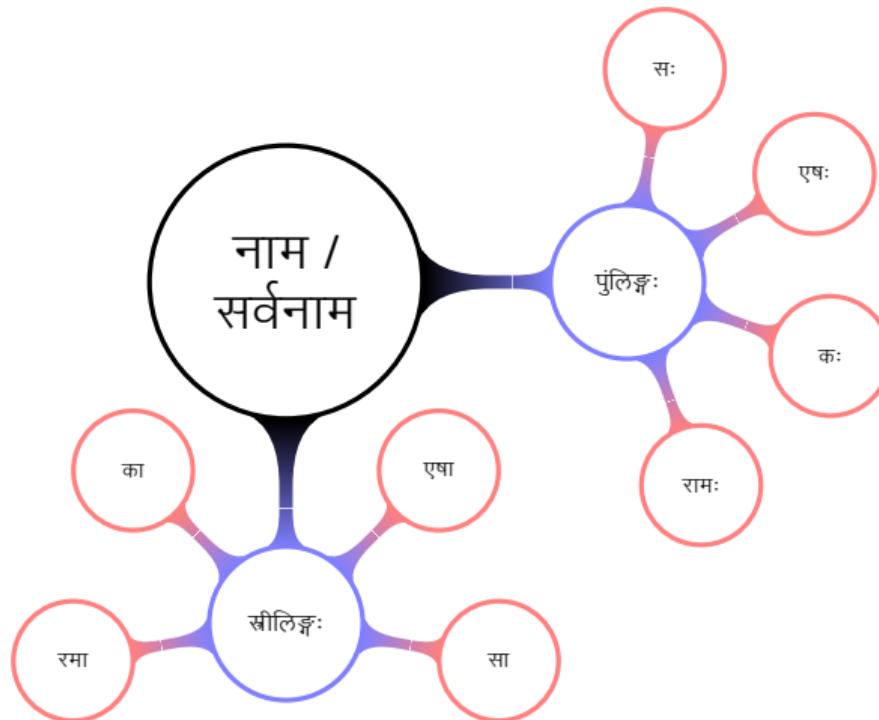
नाम / सर्वनाम



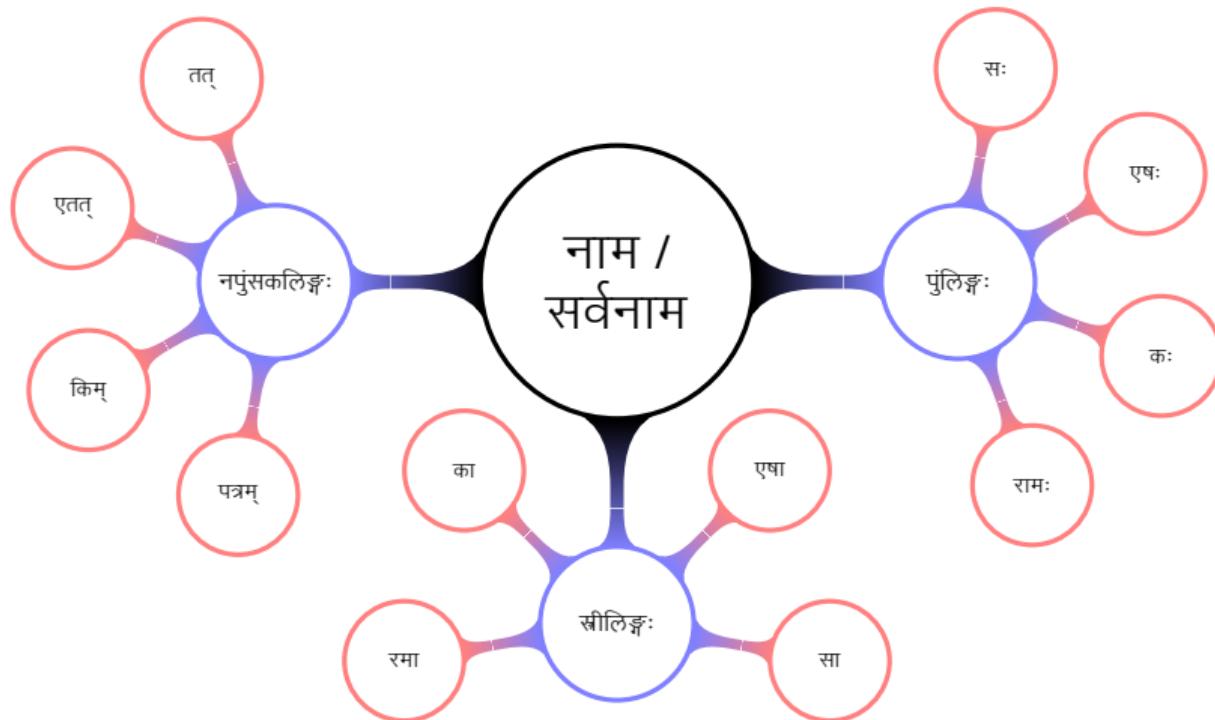
नाम / सर्वनाम



नाम / सर्वनाम



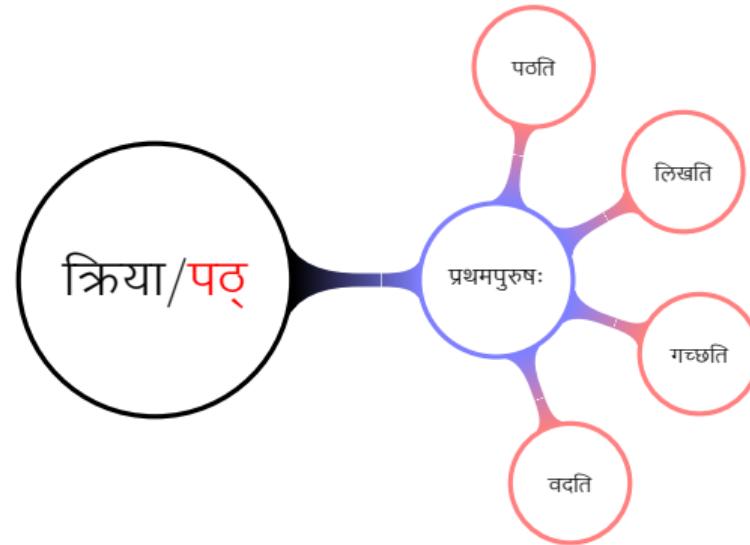
नाम / सर्वनाम



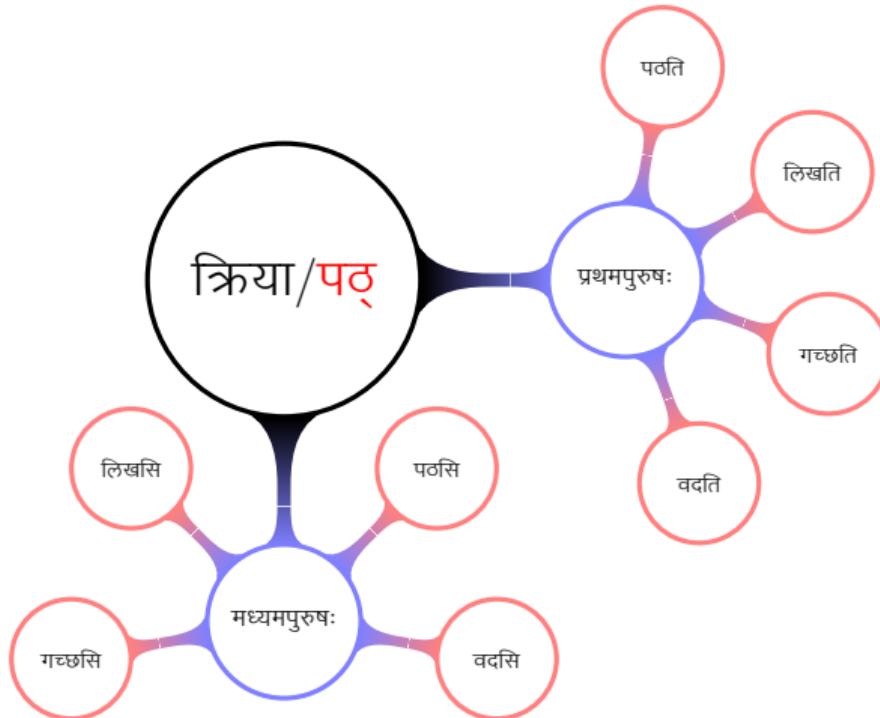
क्रिया



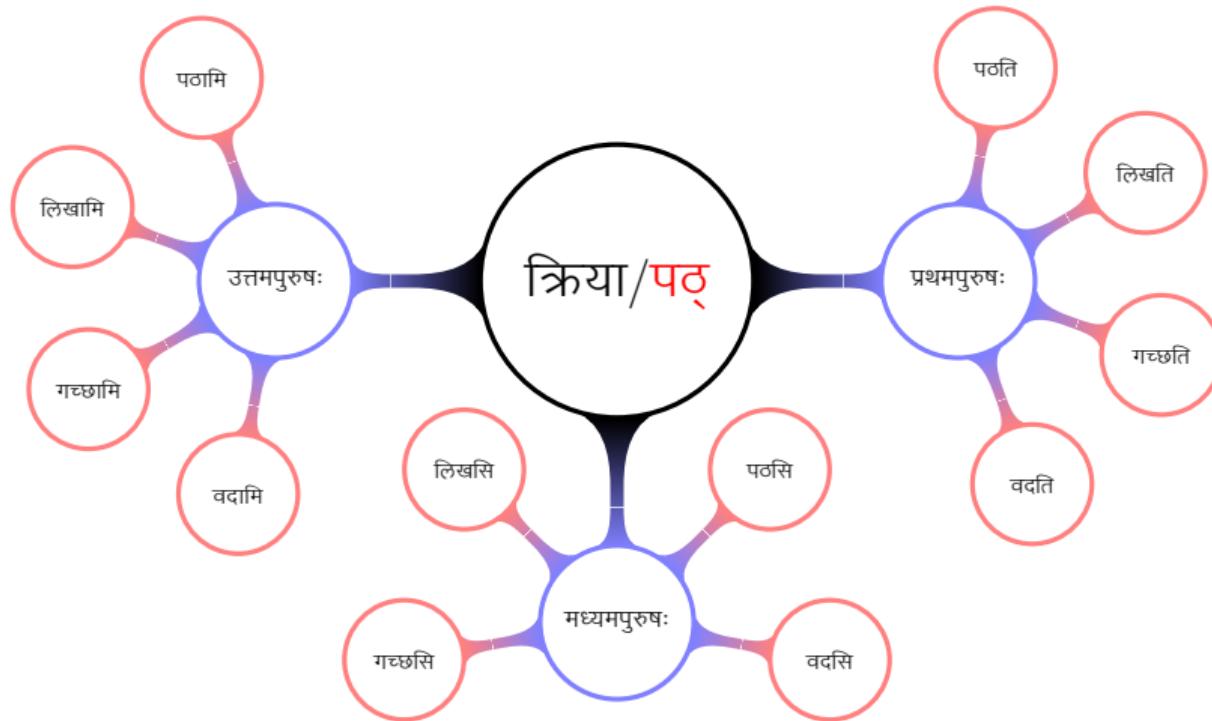
क्रिया



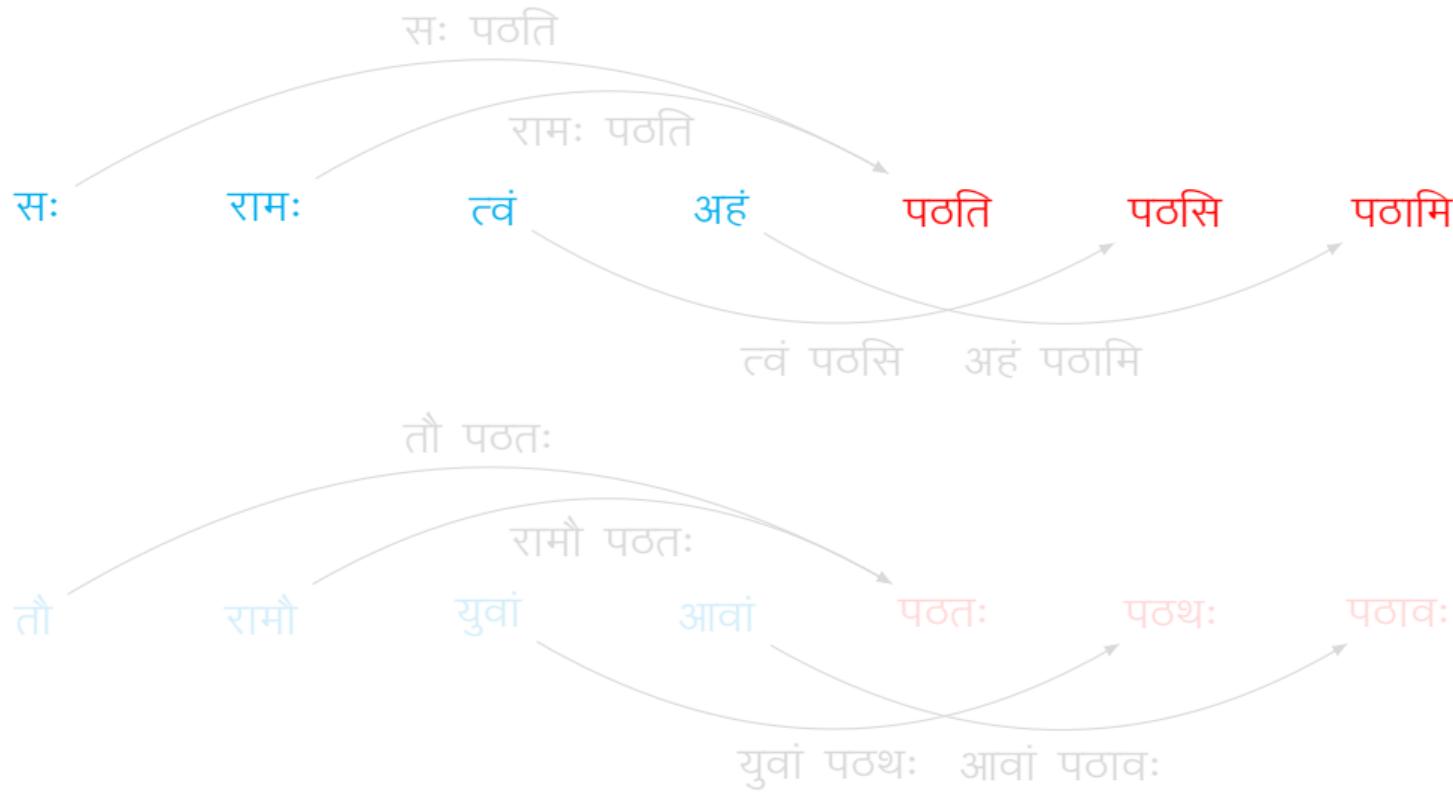
क्रिया



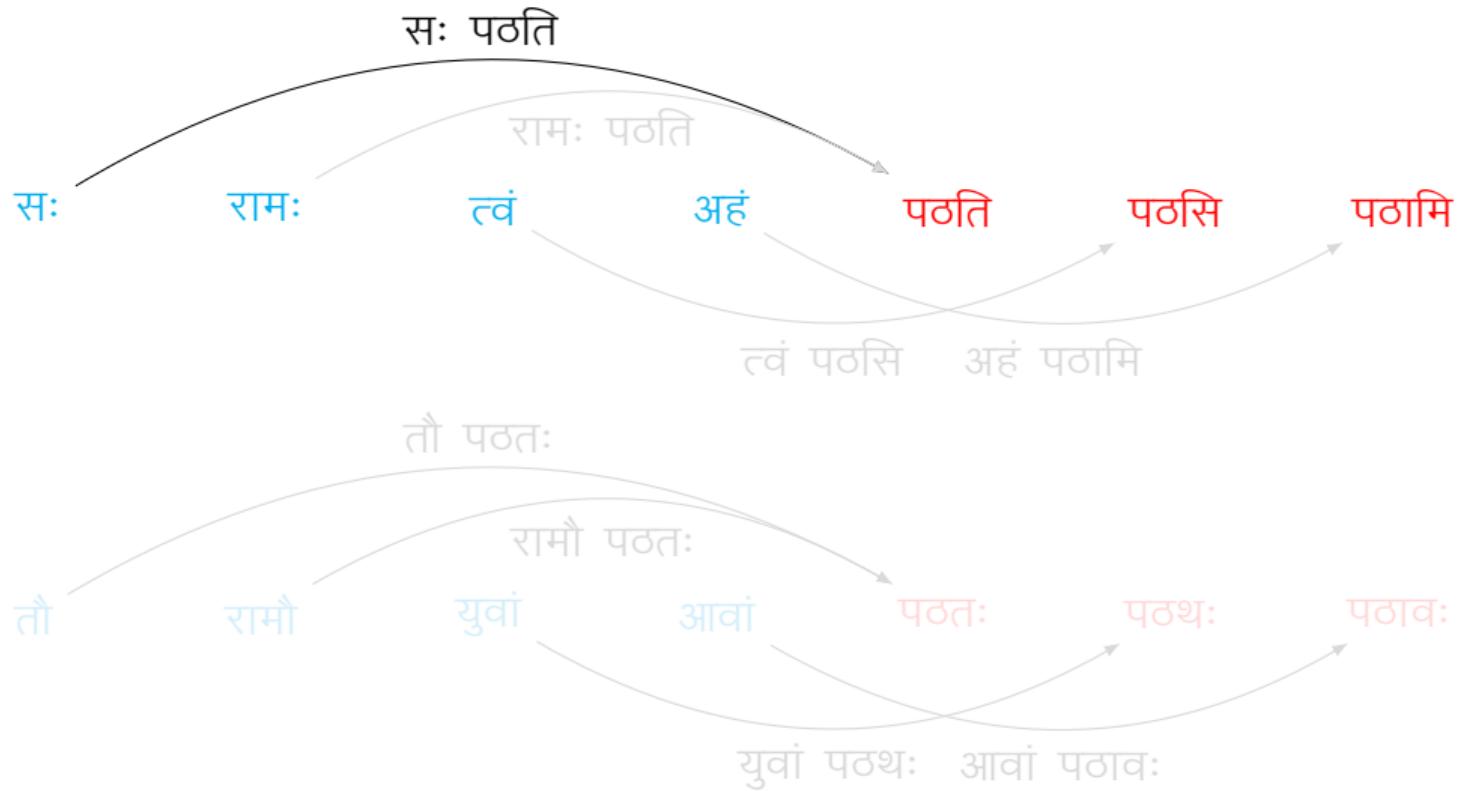
क्रिया



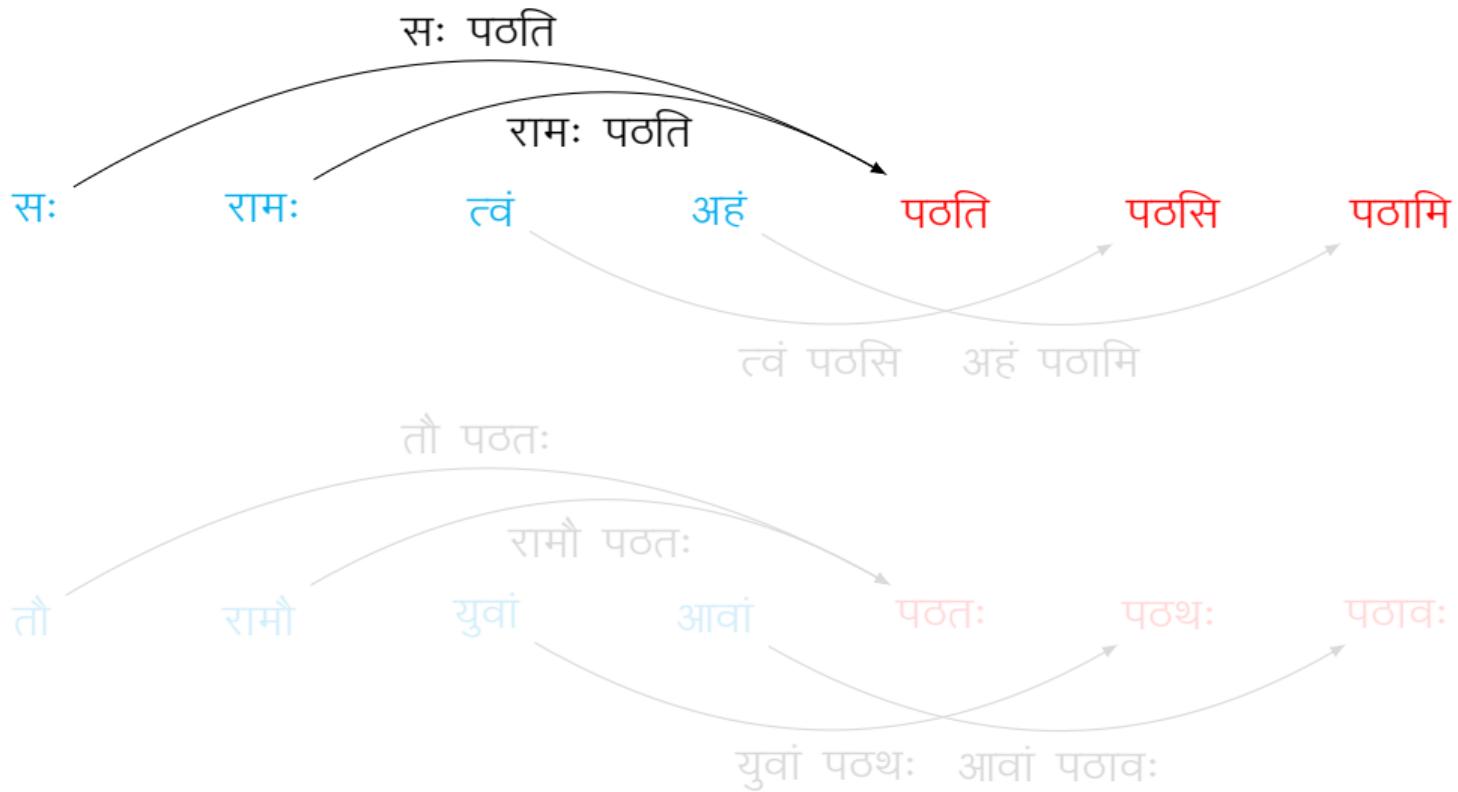
वाक्यानि



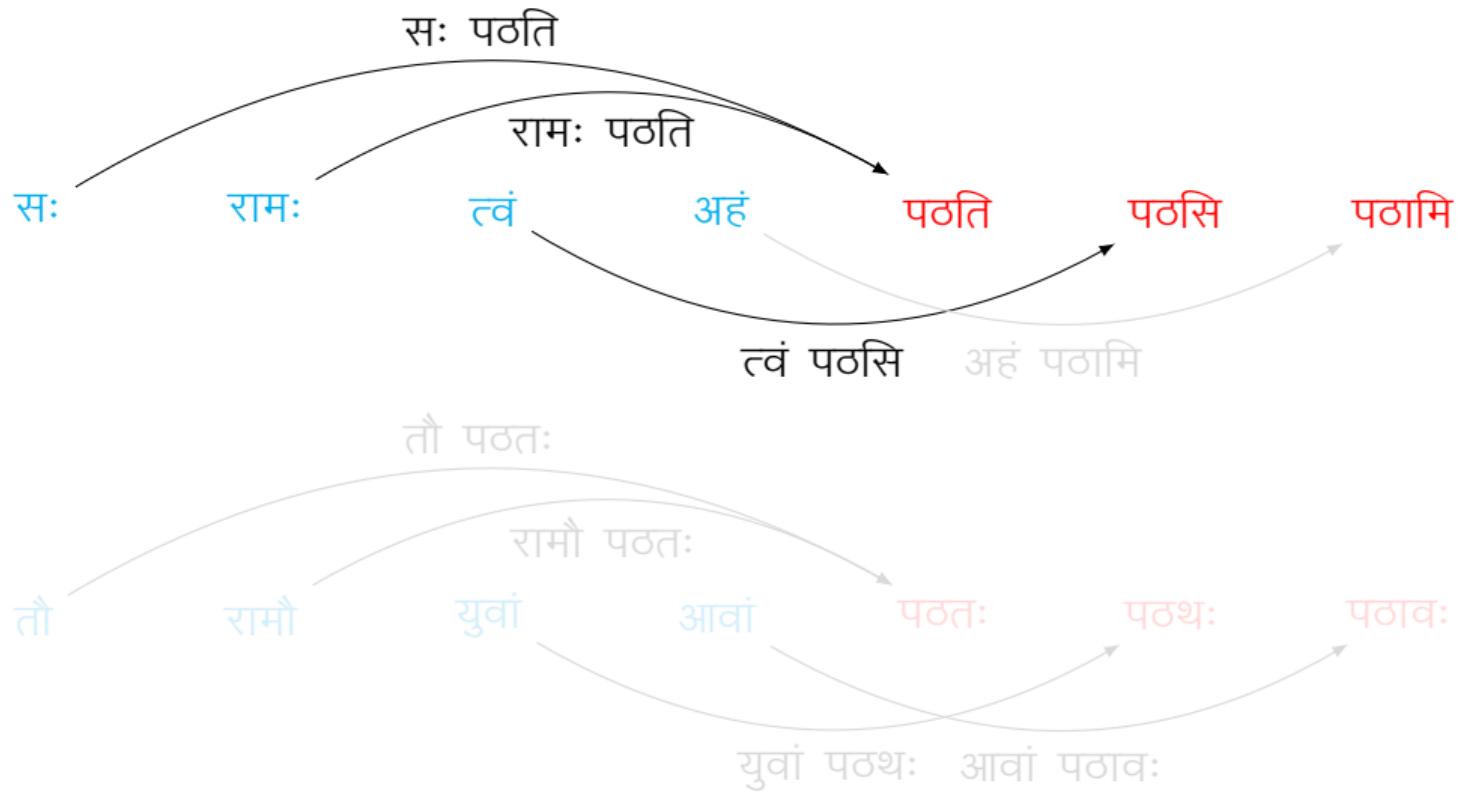
वाक्यानि



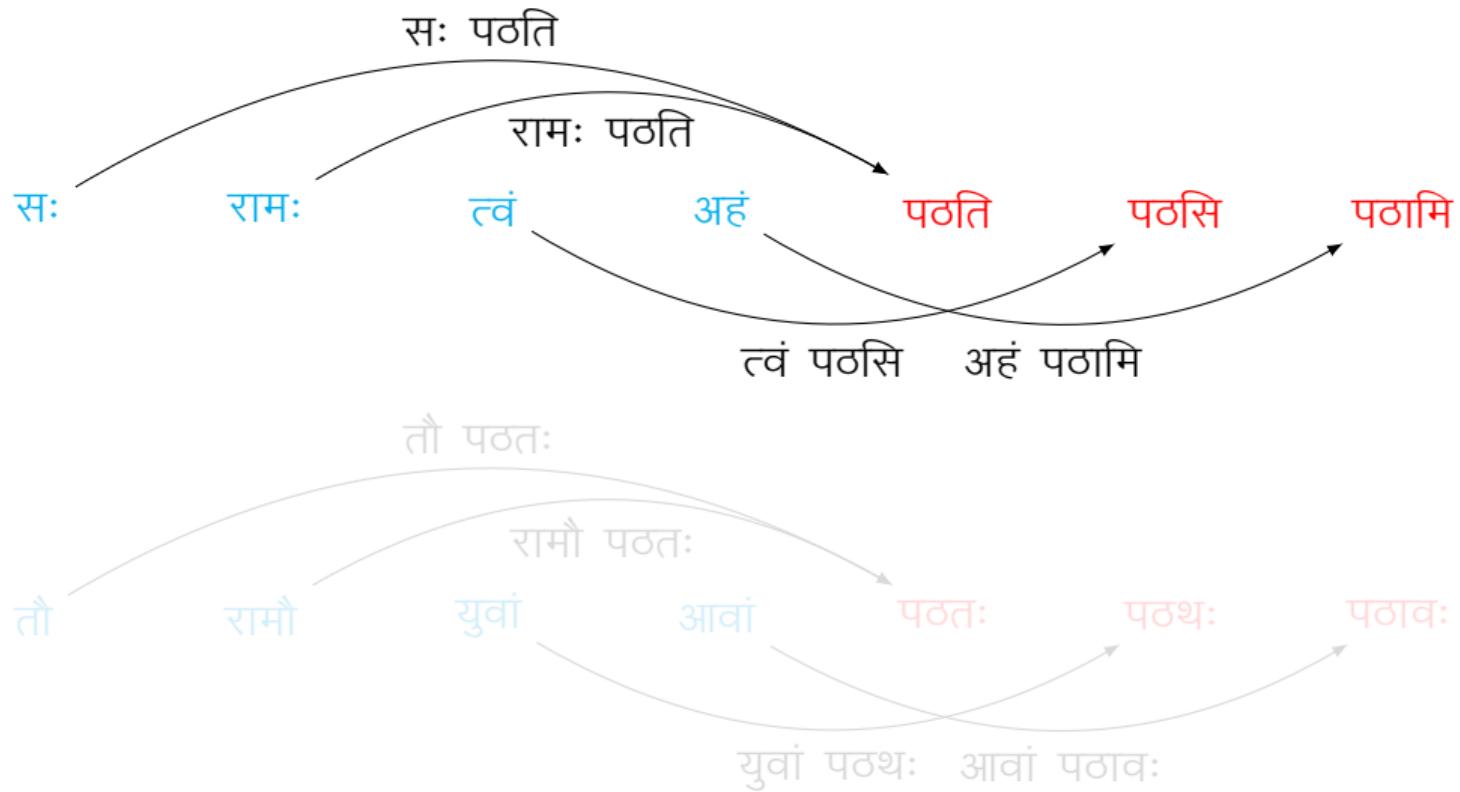
वाक्यानि



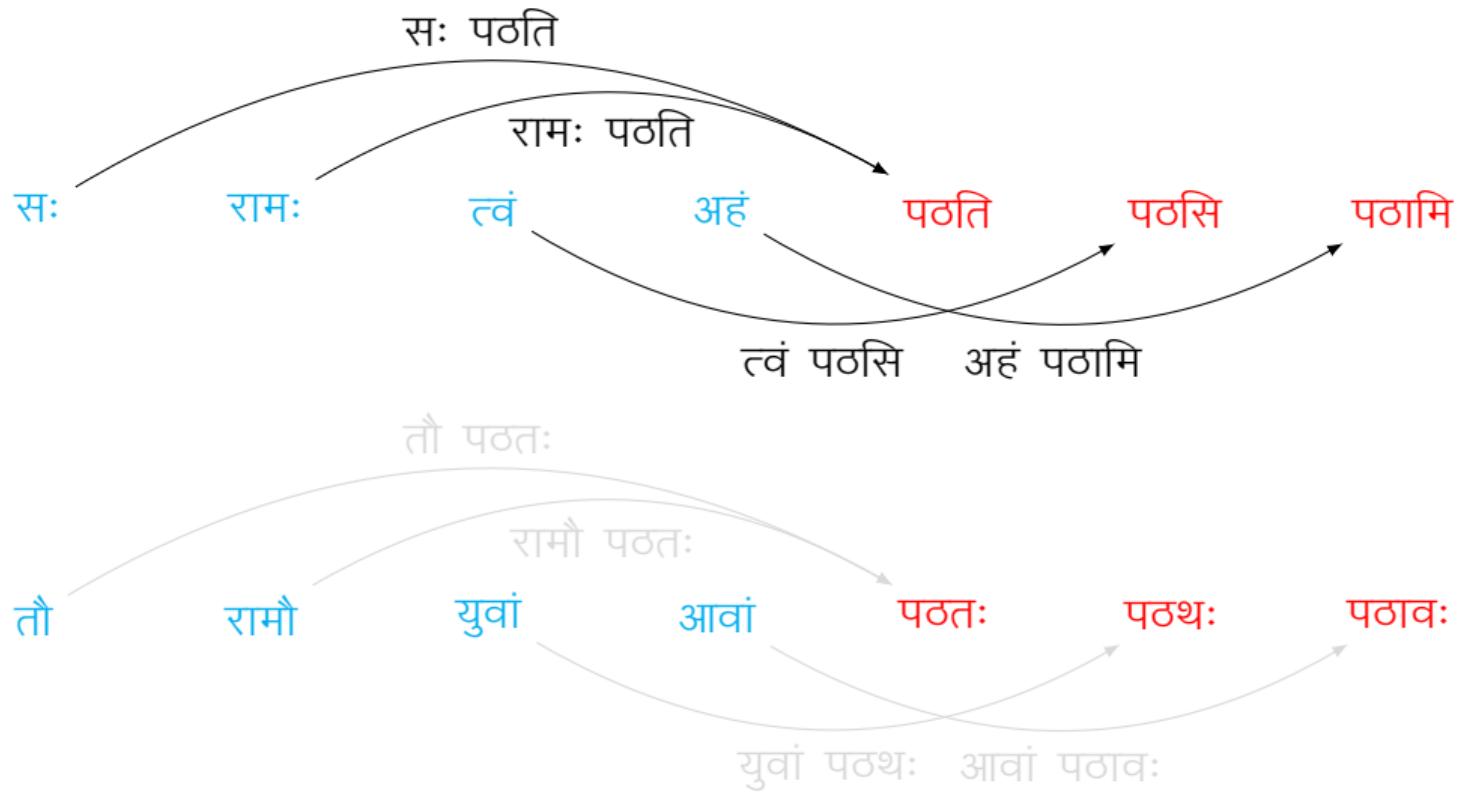
वाक्यानि



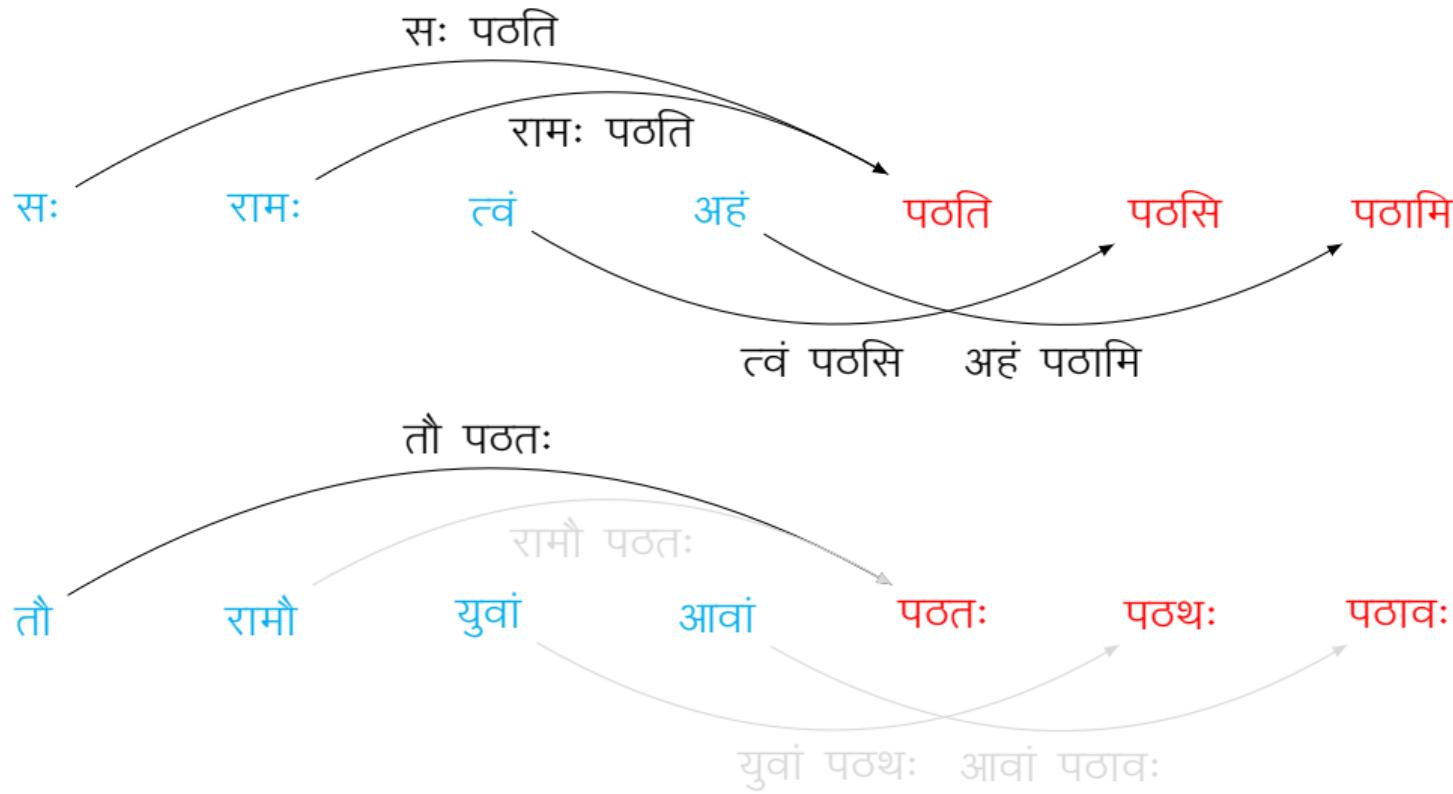
वाक्यानि



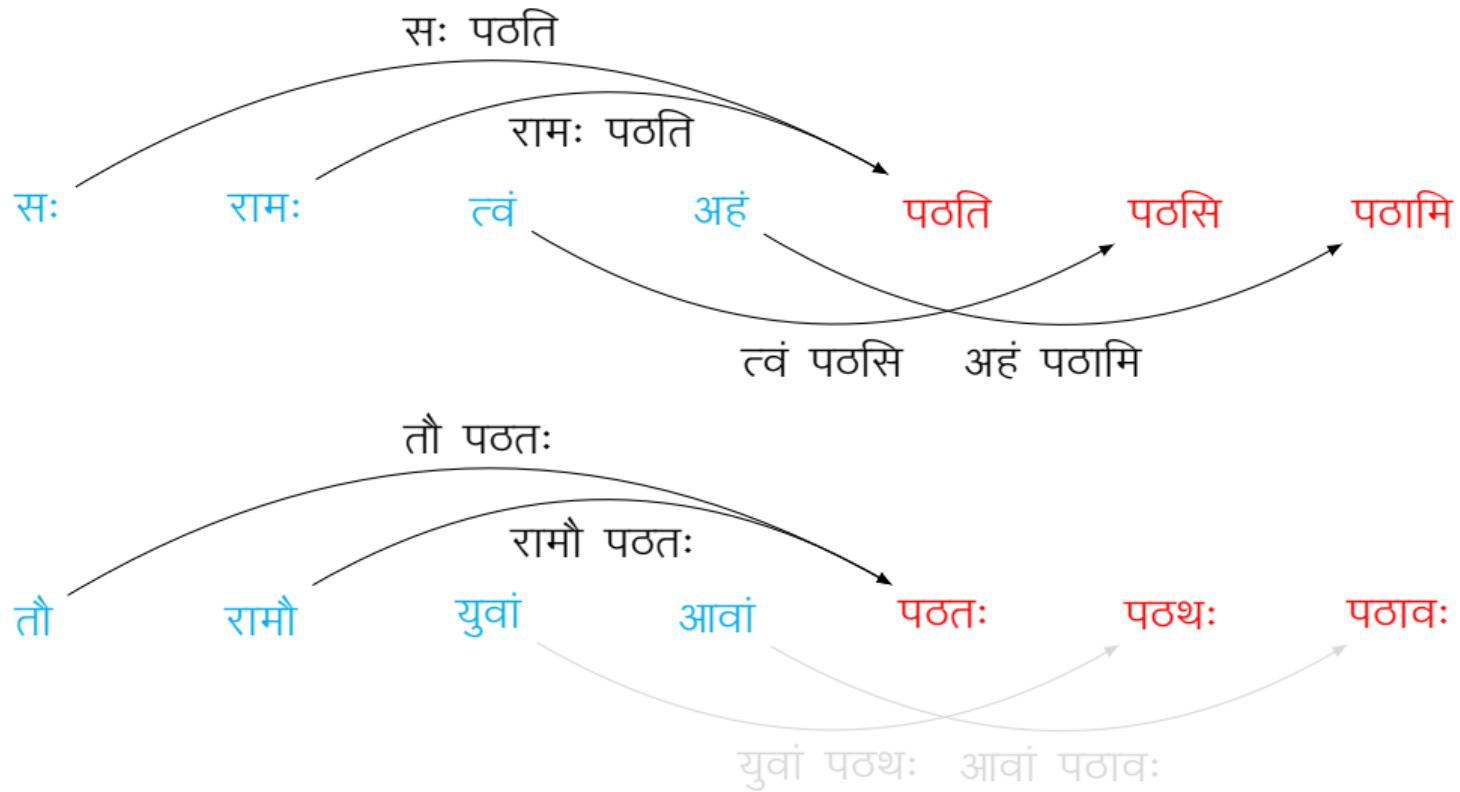
वाक्यानि



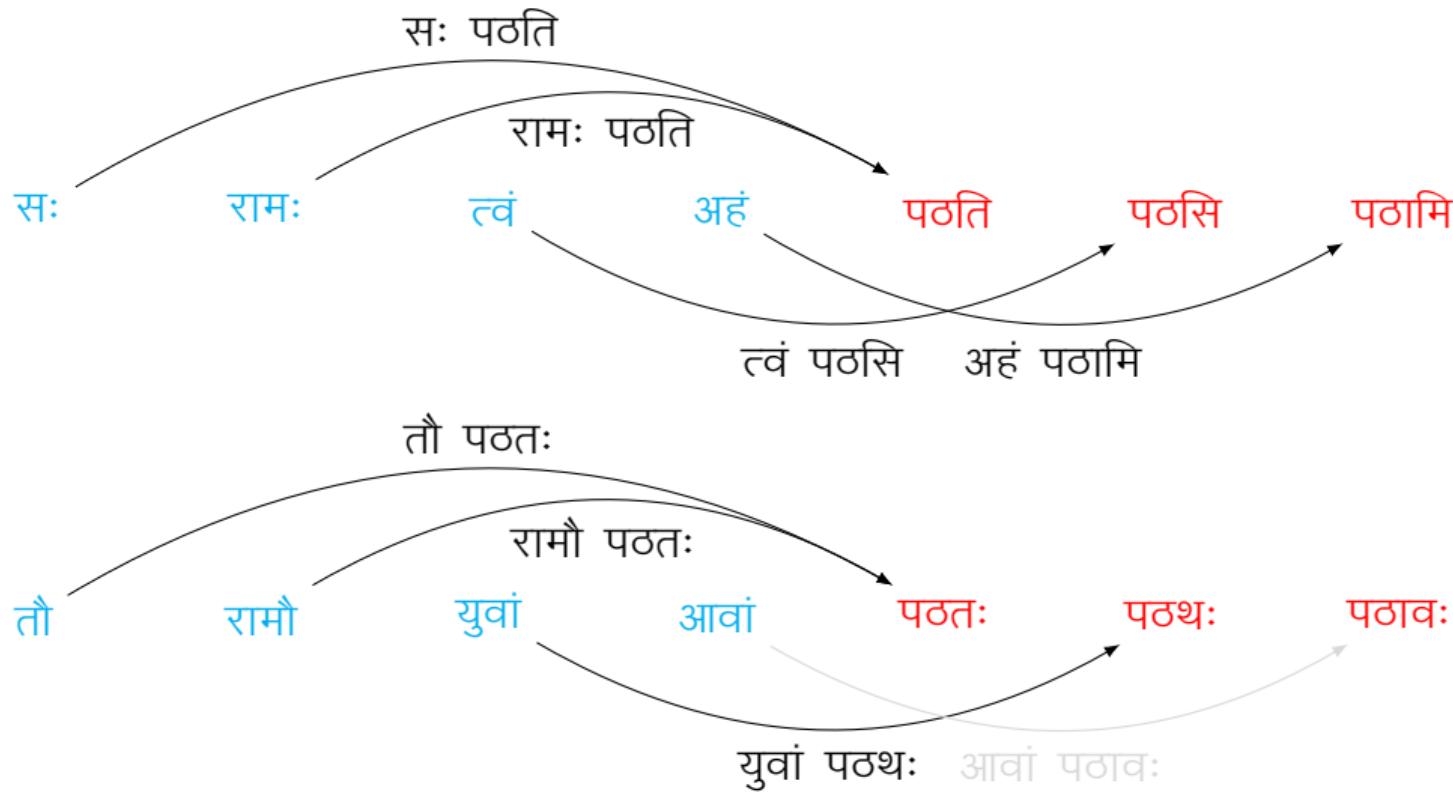
वाक्यानि



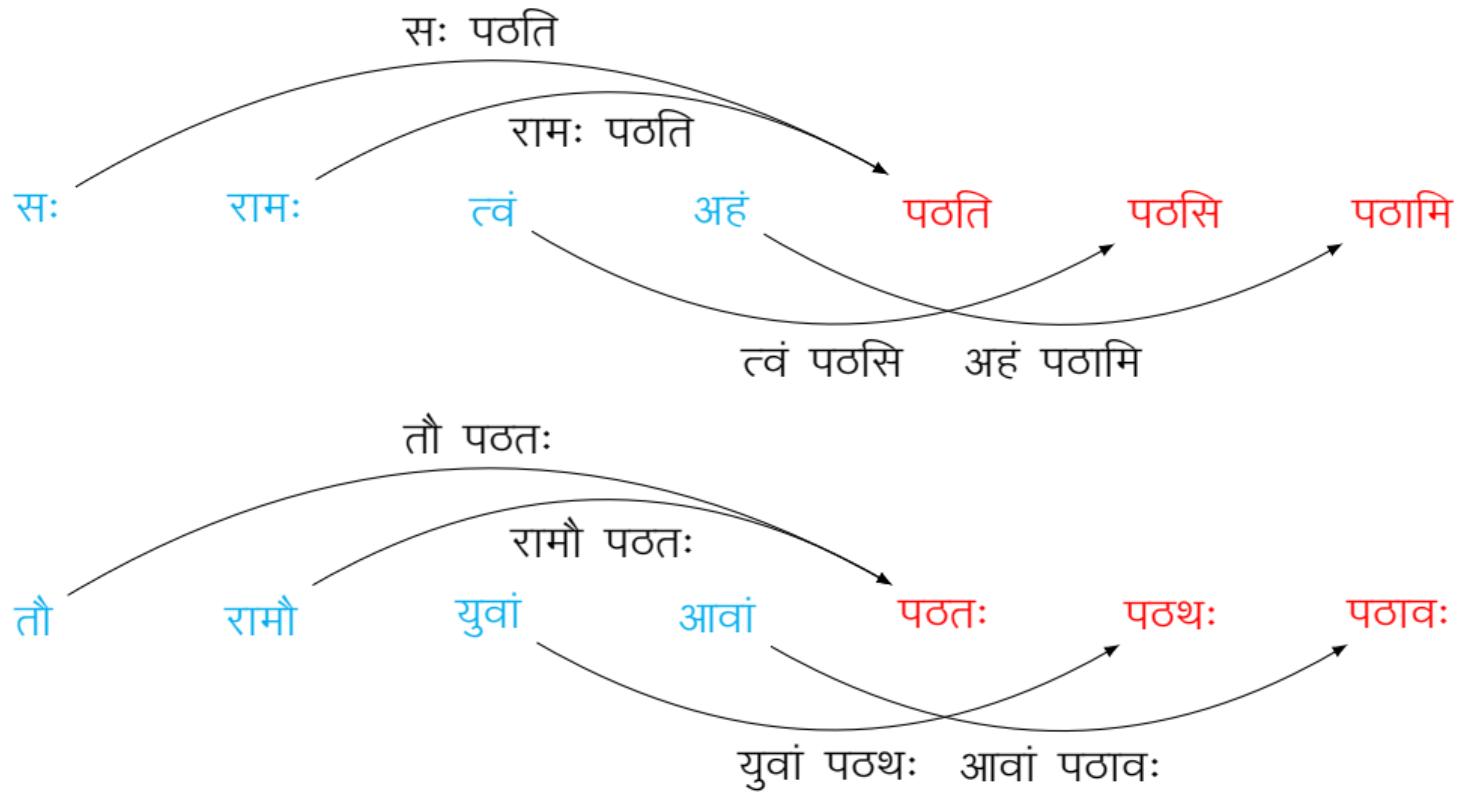
वाक्यानि



वाक्यानि



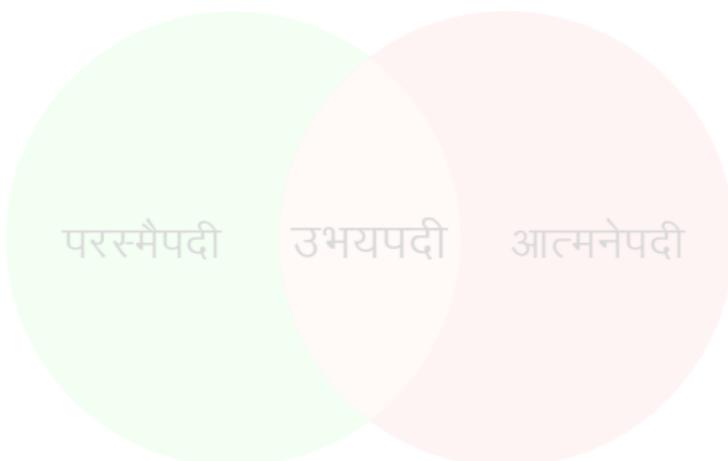
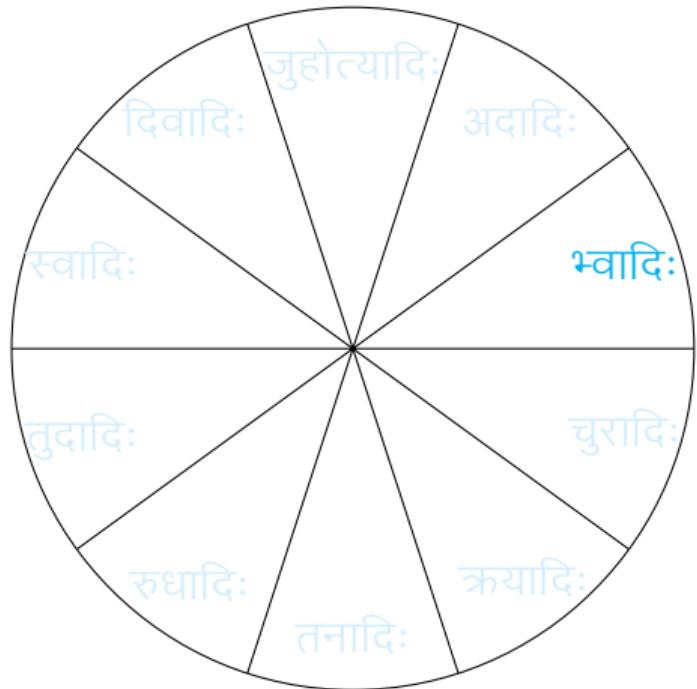
वाक्यानि



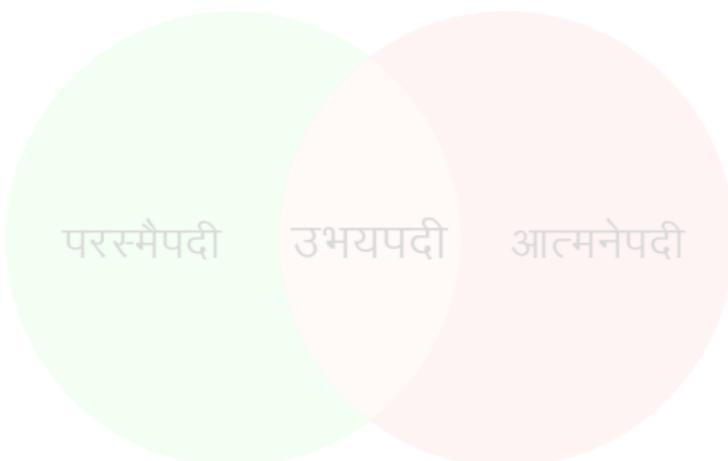
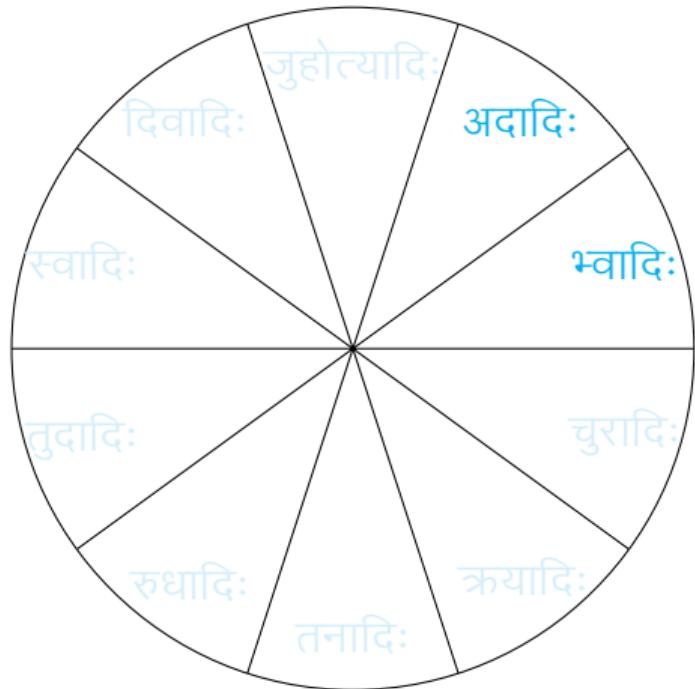
अनुक्रमणिका

- 1 मङ्गलम्
- 2 सूक्ति
- 3 पुनरावर्तनम्
- 4 धातवः
- 5 आत्मनेपदीक्रियापदानि

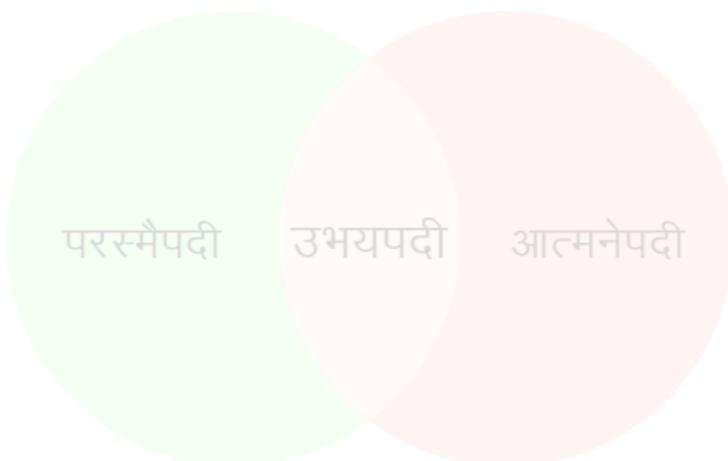
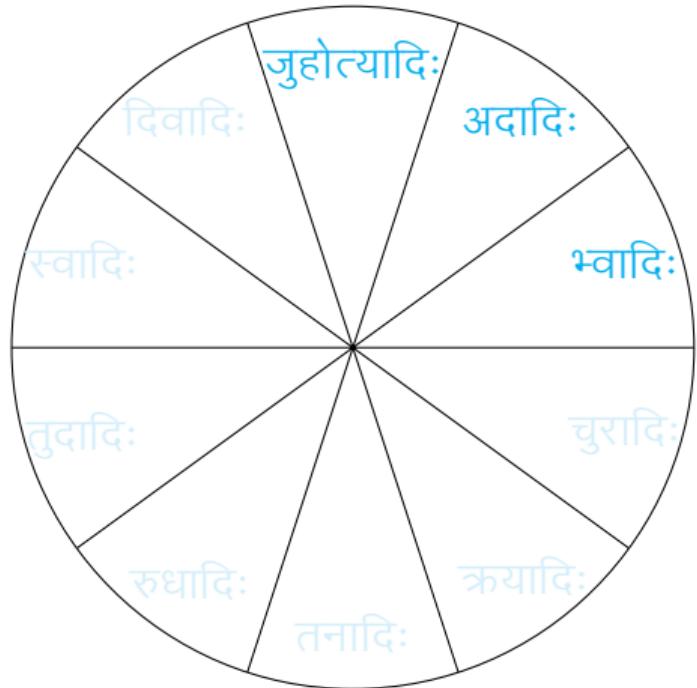
धातवः [Types of Dhatus]



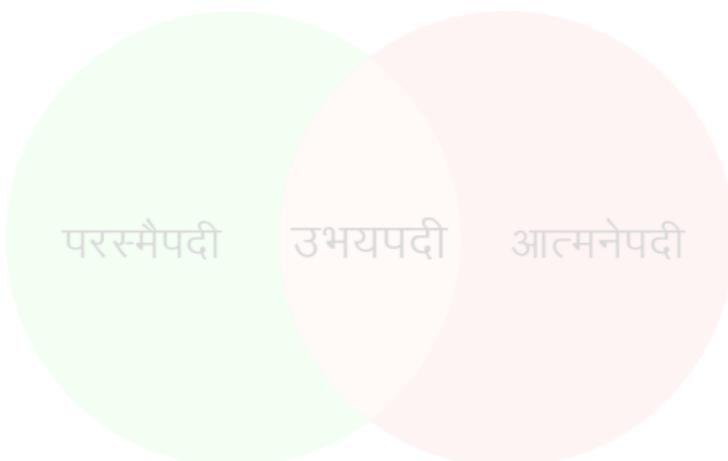
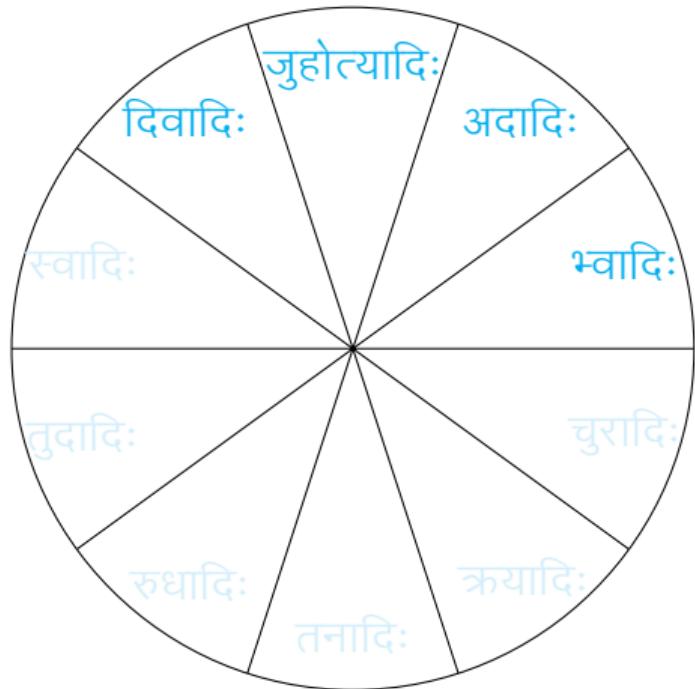
धातवः [Types of Dhatus]



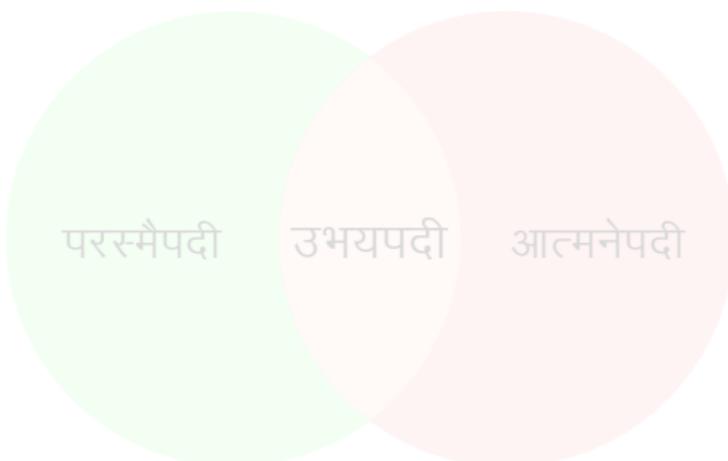
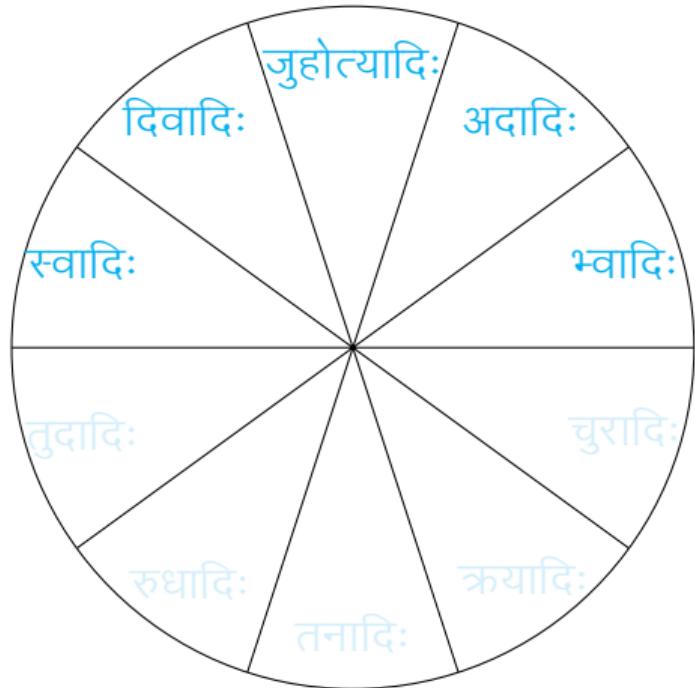
धातवः [Types of Dhatus]



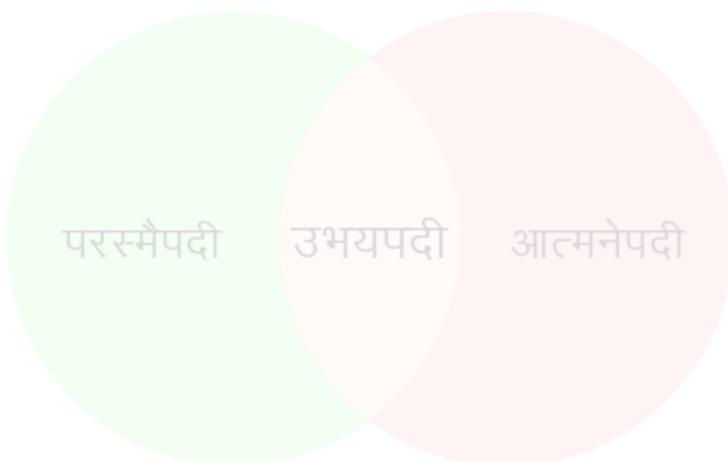
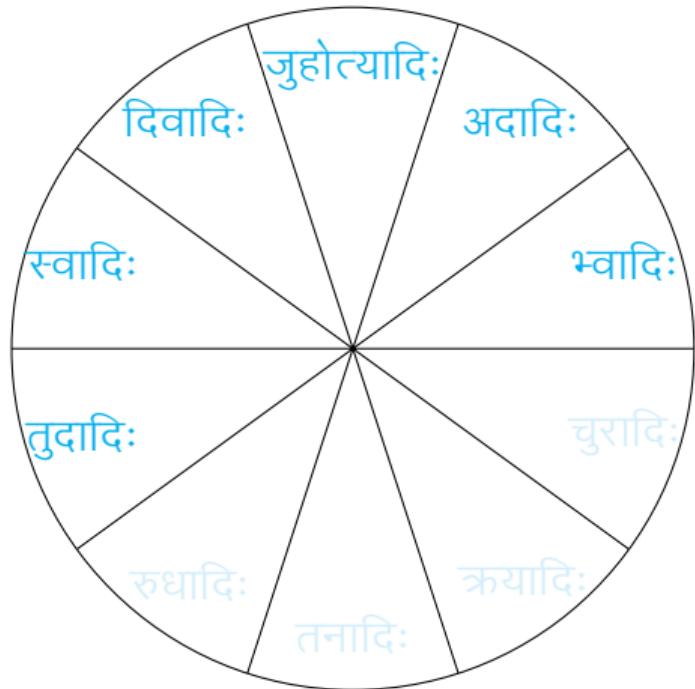
धातवः [Types of Dhatus]



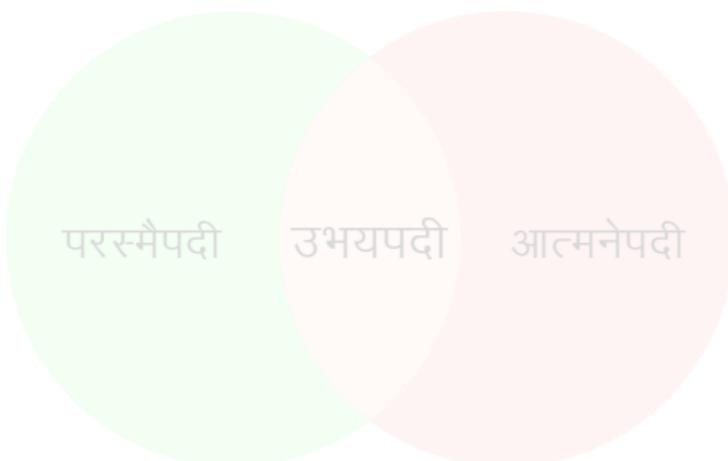
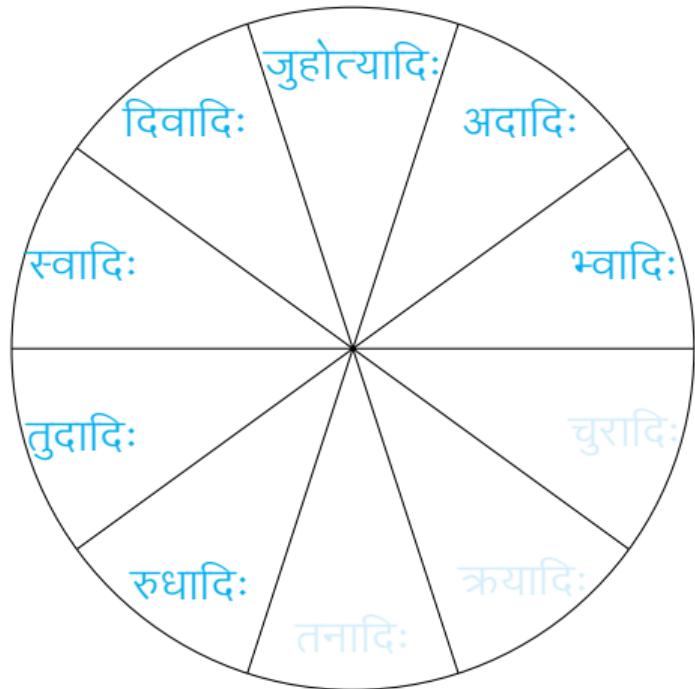
धातवः [Types of Dhatus]



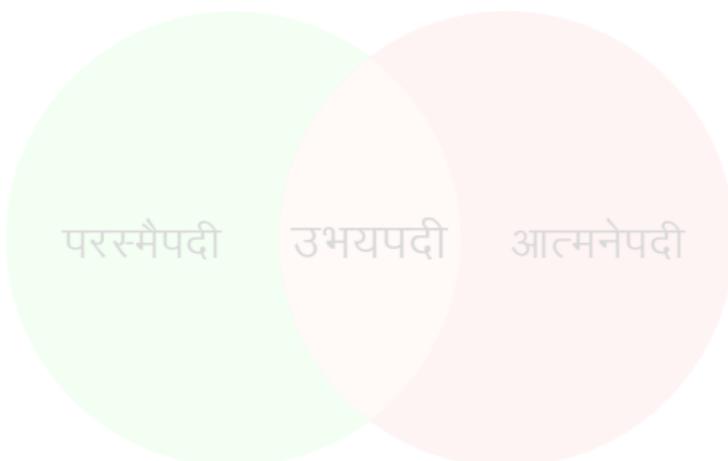
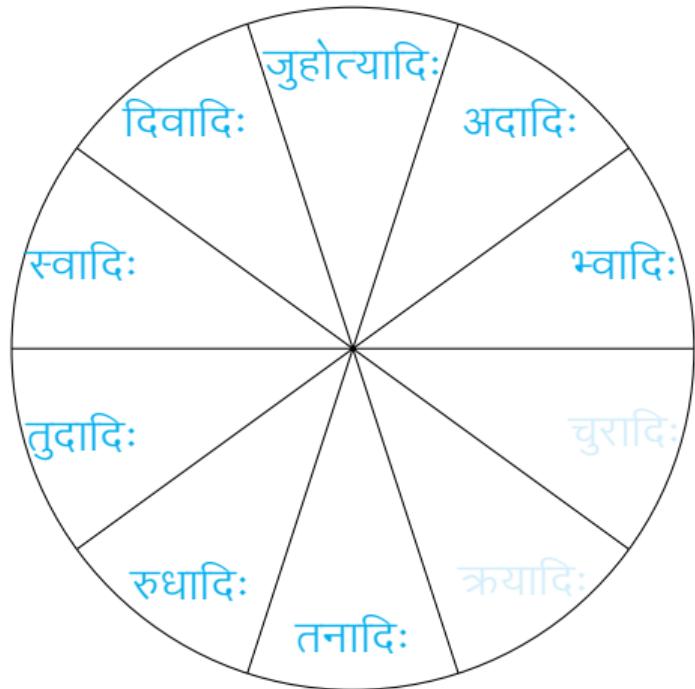
धातवः [Types of Dhatus]



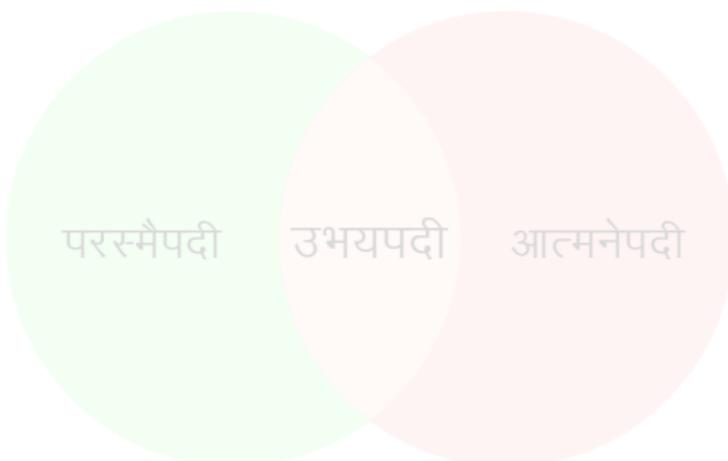
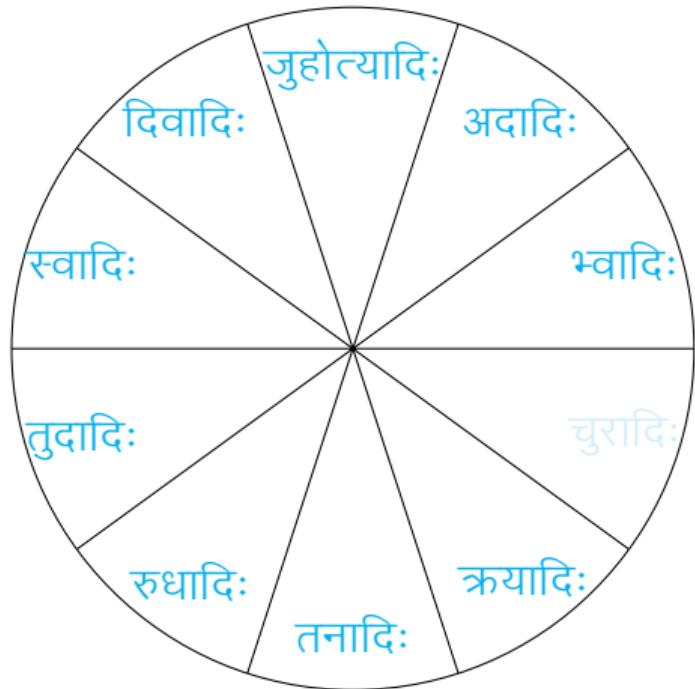
धातवः [Types of Dhatus]



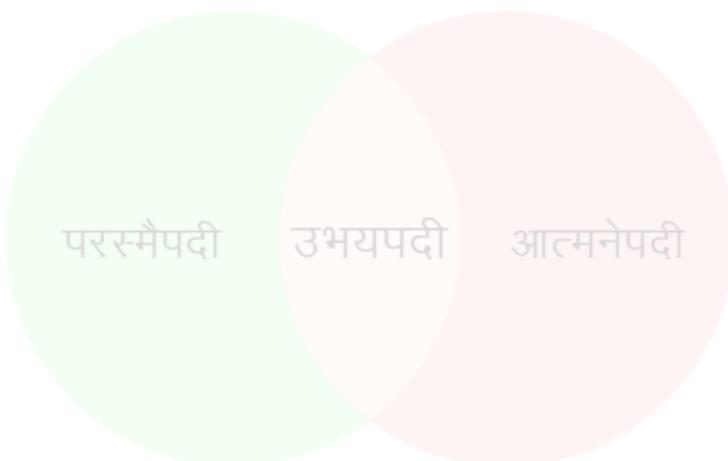
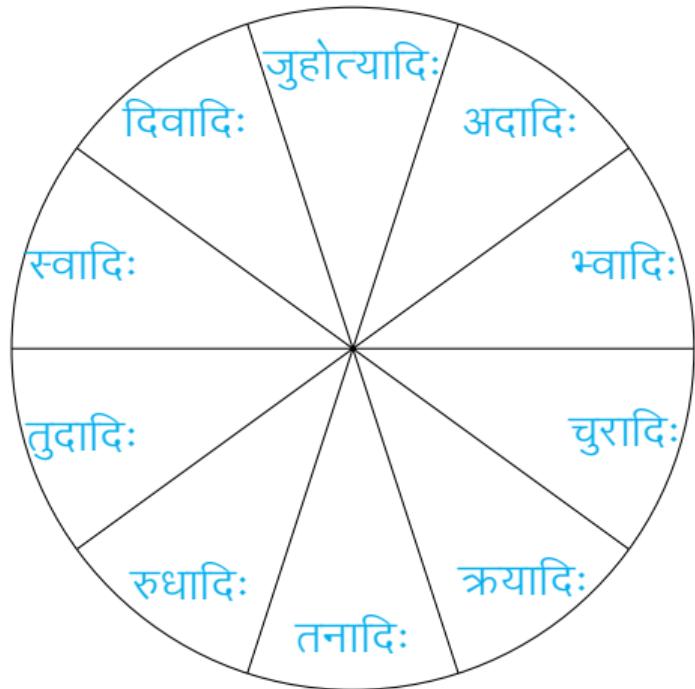
धातवः [Types of Dhatus]



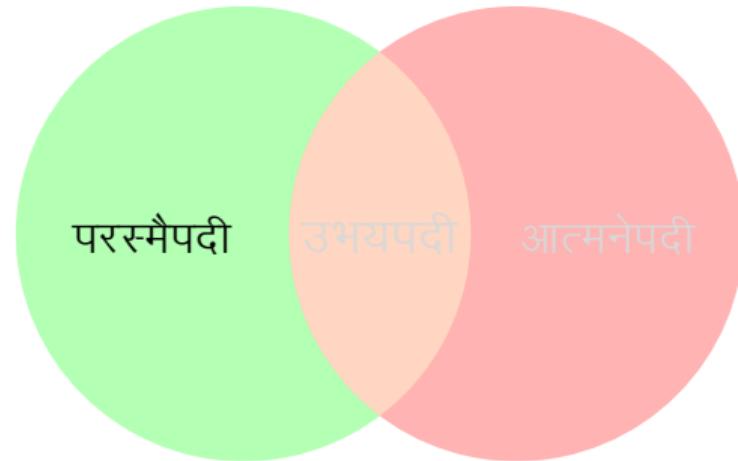
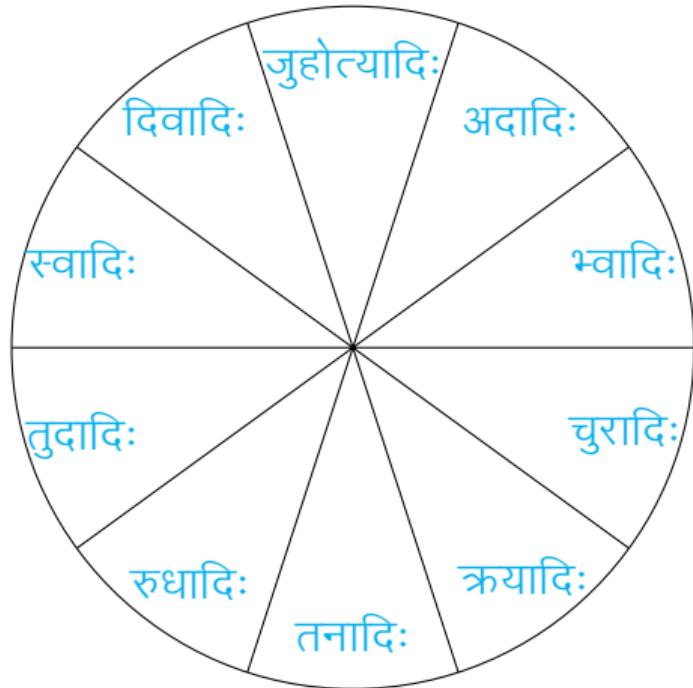
धातवः [Types of Dhatus]



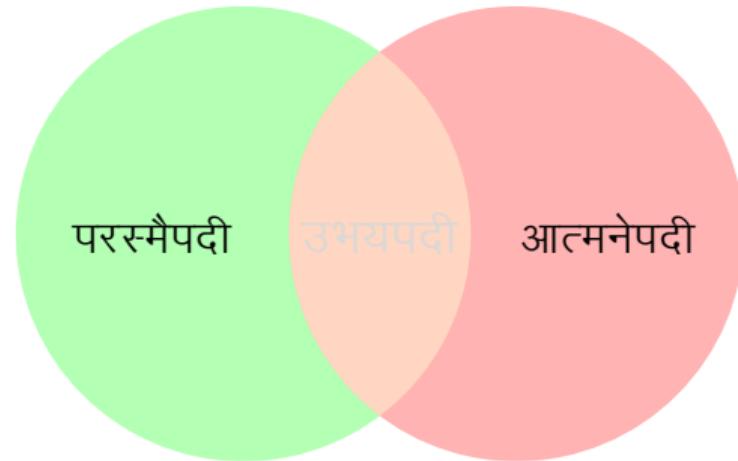
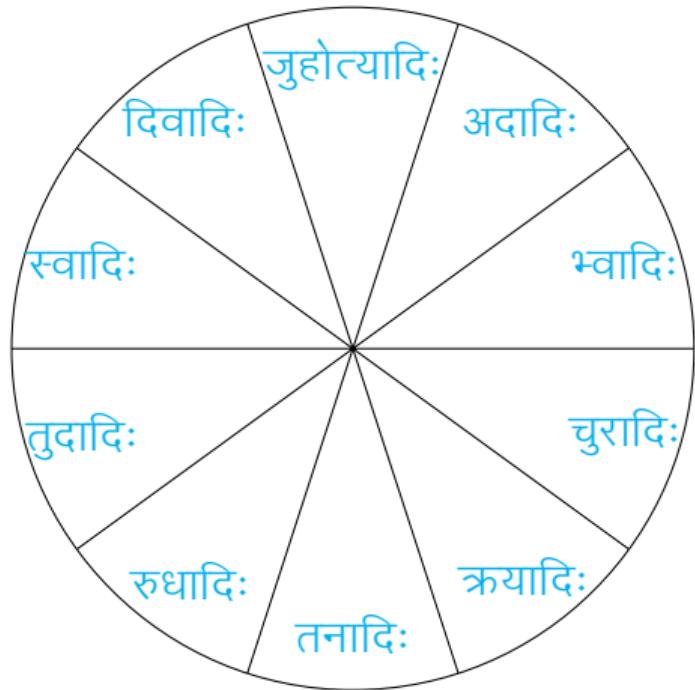
धातवः [Types of Dhatus]



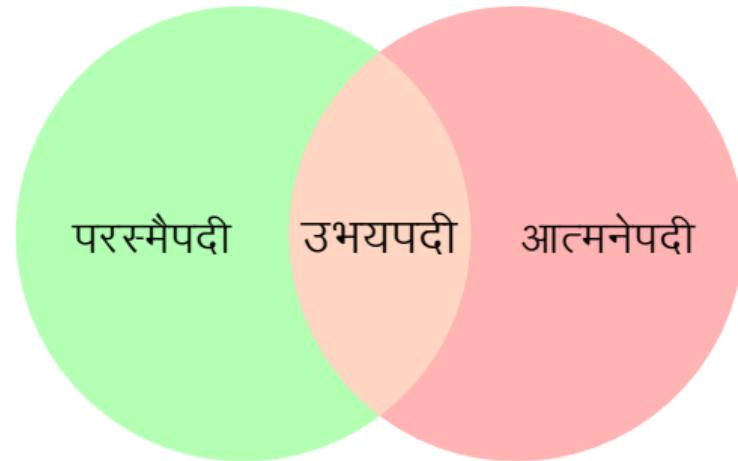
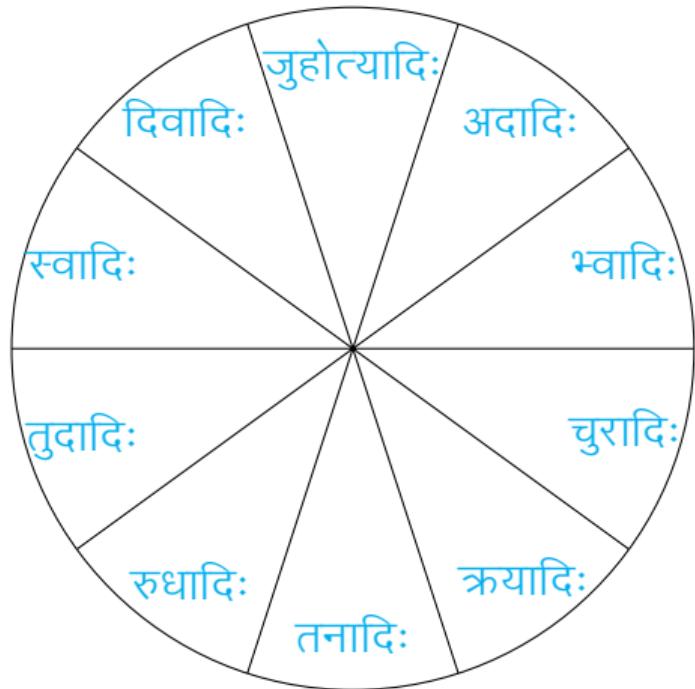
धातवः [Types of Dhatus]



धातवः [Types of Dhatus]



धातवः [Types of Dhatus]



अनुक्रमणिका

- 1 मङ्गलम्
- 2 सूक्ति
- 3 पुनरावर्तनम्
- 4 धातवः
- 5 आत्मनेपदीक्रियापदानि

आत्मनेपदीक्रियापदानि

- All verbs we know as of now are परस्मैपदी verbs.
- परस्मैपदी verbs end in ति, तः, अन्ति ।
- आत्मनेपदी verbs doesn't end in ति, तः, अन्ति instead they end in ते, एते, अन्ते ।
- There is no difference in usages.
- उभयपदी verbs can have both forms ति, तः, अन्ति and ते, एते, अन्ते also.

आत्मनेपदीक्रियापदानि

- All verbs we know as of now are परस्मैपदी verbs.
- परस्मैपदी verbs end in ति, तः, अन्ति ।
- आत्मनेपदी verbs doesn't end in ति, तः, अन्ति instead they end in ते, एते, अन्ते ।
- There is no difference in usages.
- उभयपदी verbs can have both forms ति, तः, अन्ति and ते, एते, अन्ते also.

आत्मनेपदीक्रियापदानि

- All verbs we know as of now are परस्मैपदी verbs.
- परस्मैपदी verbs end in ति, तः, अन्ति ।
- आत्मनेपदी verbs doesn't end in ति, तः, अन्ति instead they end in ते, एते, अन्ते ।
- There is no difference in usages.
- उभयपदी verbs can have both forms ति, तः, अन्ति and ते, एते, अन्ते also.

आत्मनेपदीक्रियापदानि

- All verbs we know as of now are परस्मैपदी verbs.
- परस्मैपदी verbs end in ति, तः, अन्ति ।
- आत्मनेपदी verbs doesn't end in ति, तः, अन्ति instead they end in ते, एते, अन्ते ।
- **There is no difference in usages.**
- उभयपदी verbs can have both forms ति, तः, अन्ति and ते, एते, अन्ते also.

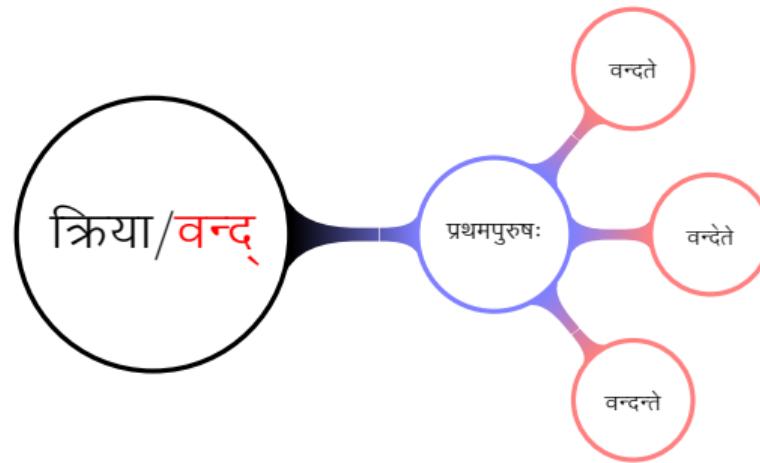
आत्मनेपदीक्रियापदानि

- All verbs we know as of now are परस्मैपदी verbs.
- परस्मैपदी verbs end in ति, तः, अन्ति ।
- आत्मनेपदी verbs doesn't end in ति, तः, अन्ति instead they end in ते, एते, अन्ते ।
- There is no difference in usages.
- उभयपदी verbs can have both forms ति, तः, अन्ति and ते, एते, अन्ते also.

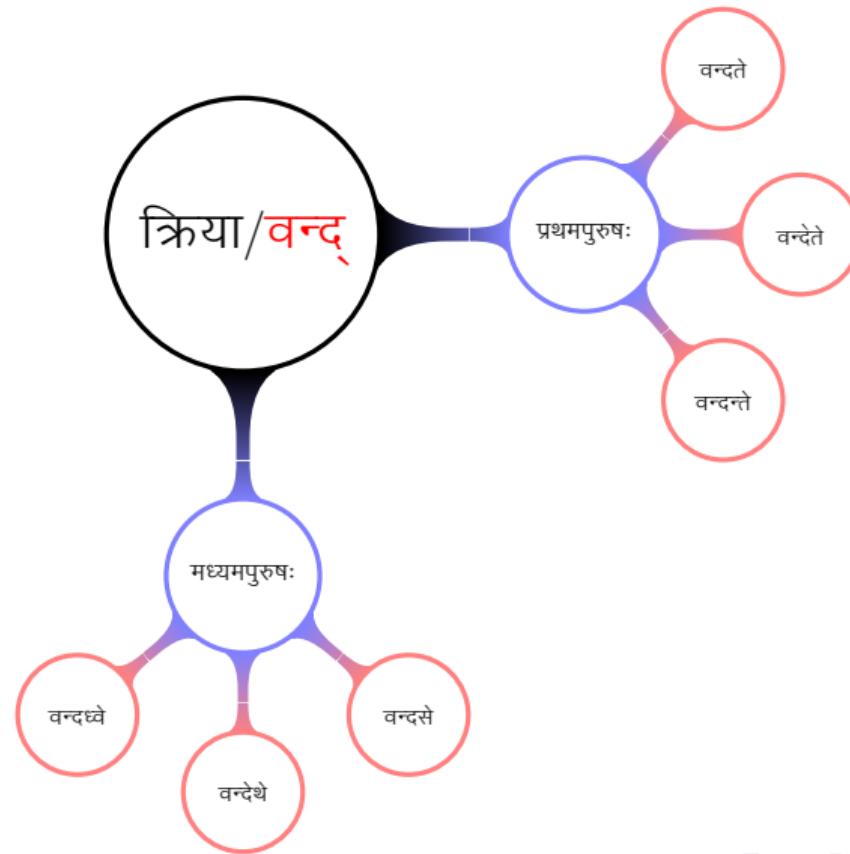
आत्मनेपदीक्रियारूपाणि



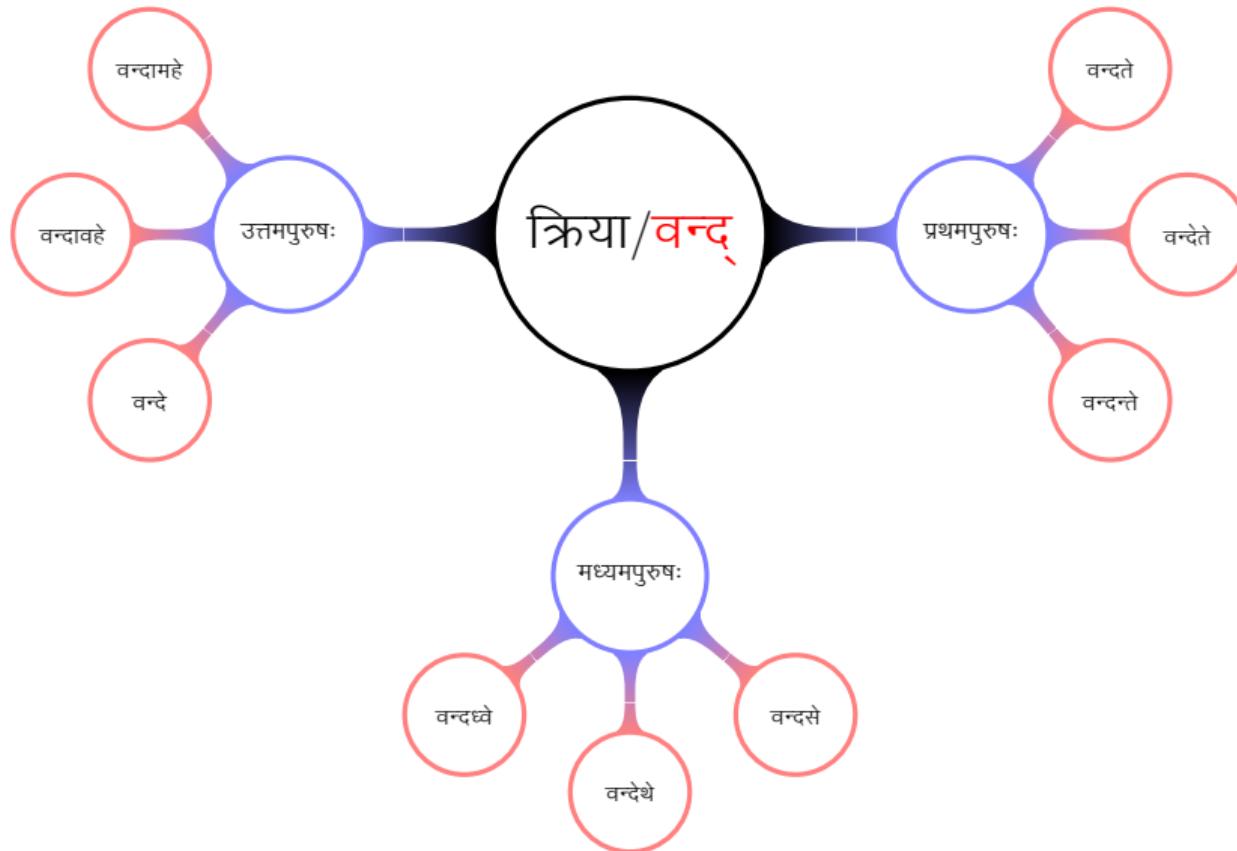
आत्मनेपदीक्रियारूपाणि



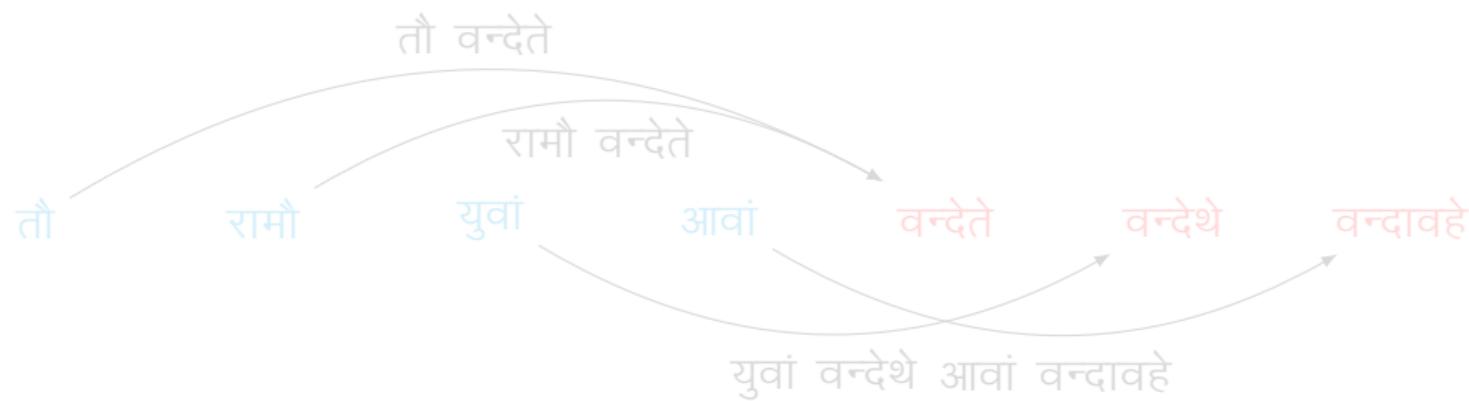
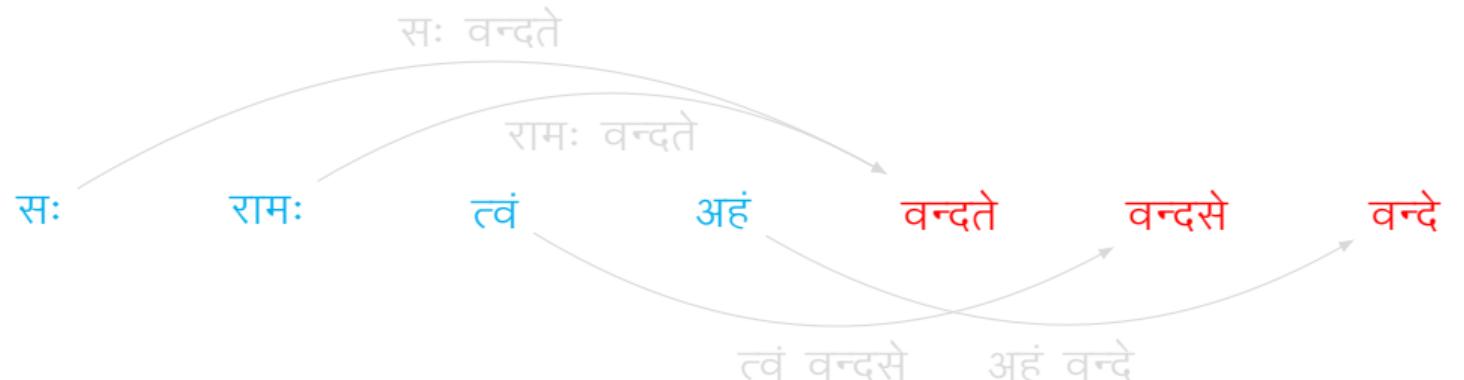
आत्मनेपदीक्रियारूपाणि



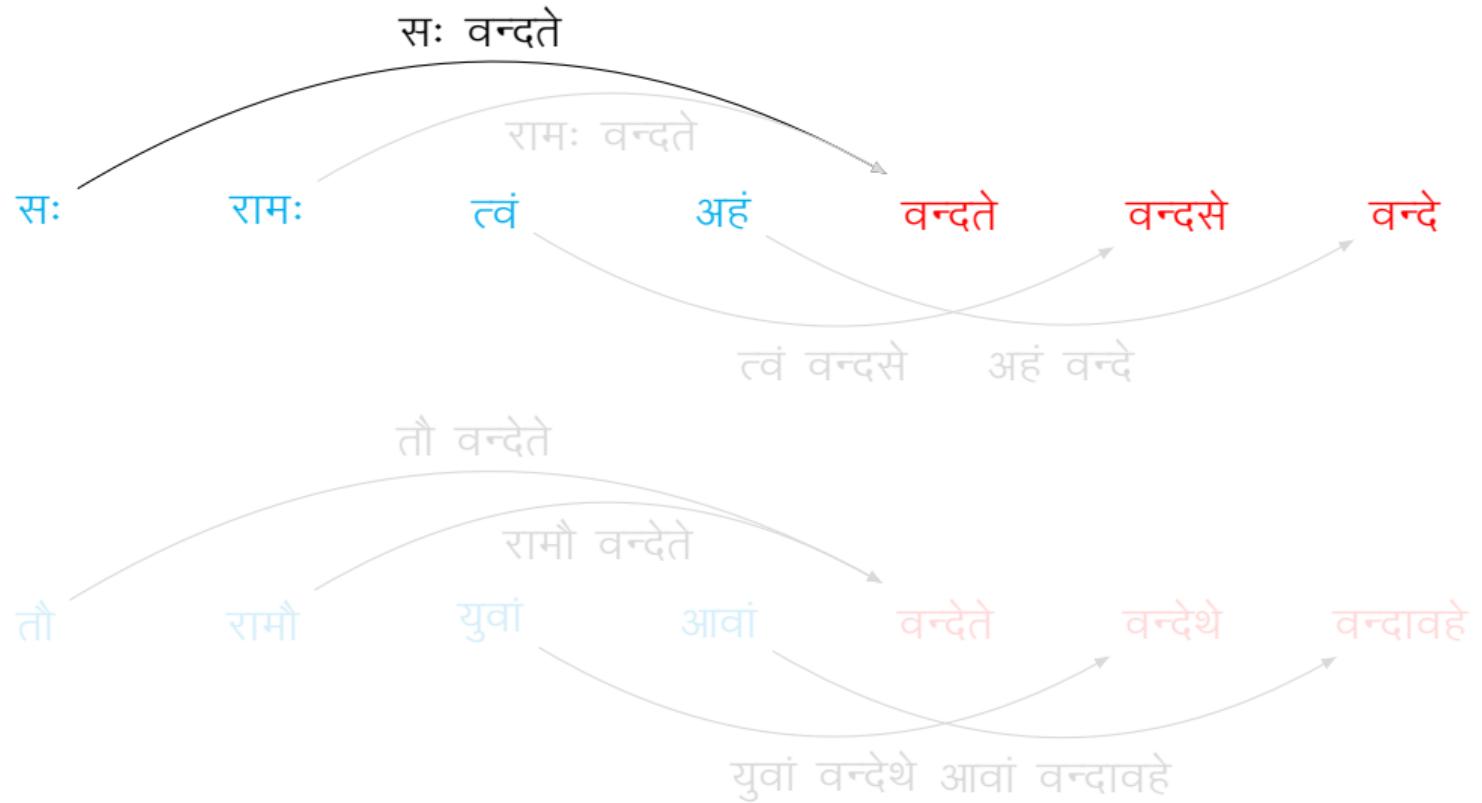
आत्मनेपदीक्रियारूपाणि



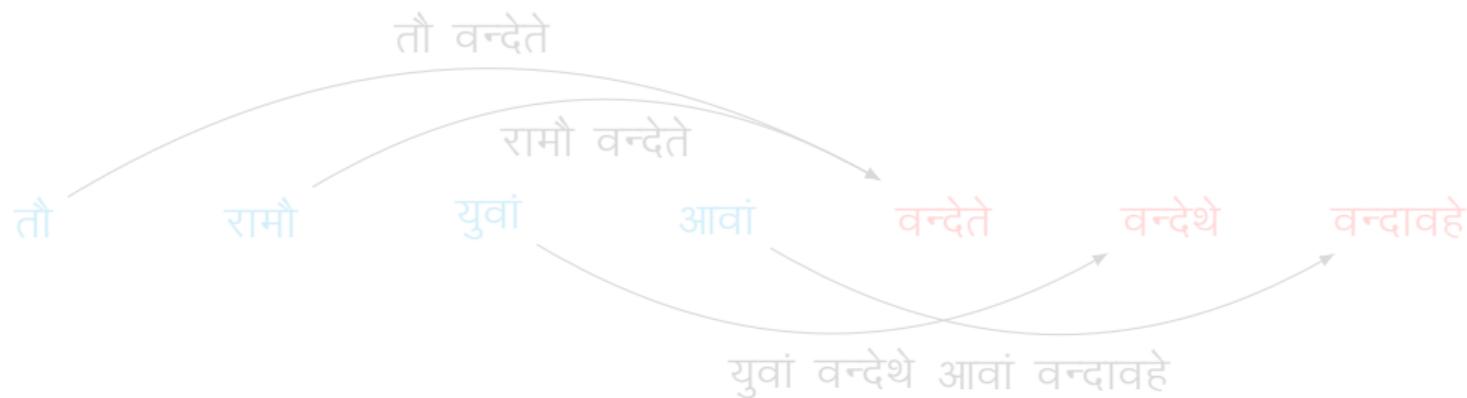
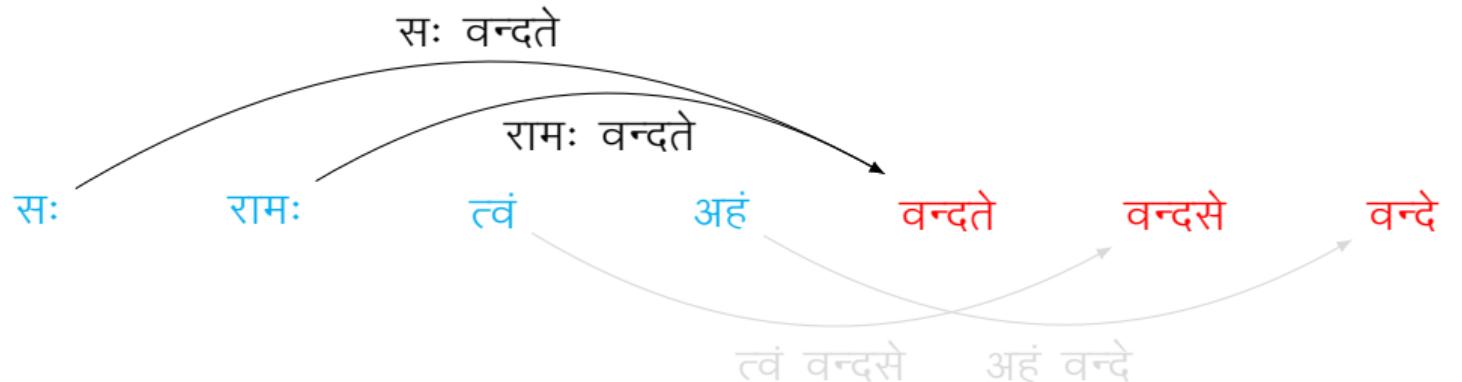
आत्मनेपदीवाक्यानि



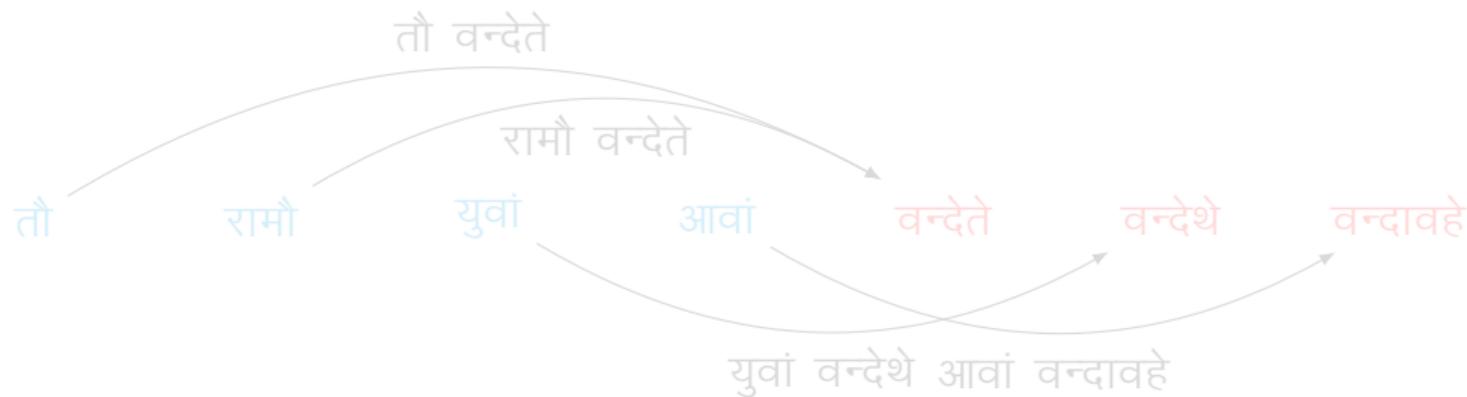
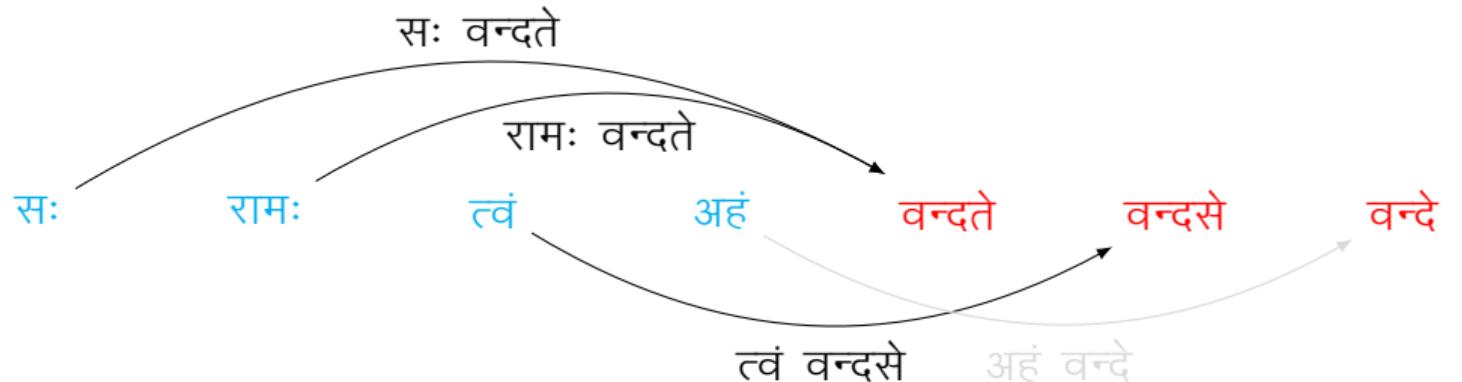
आत्मनेपदीवाक्यानि



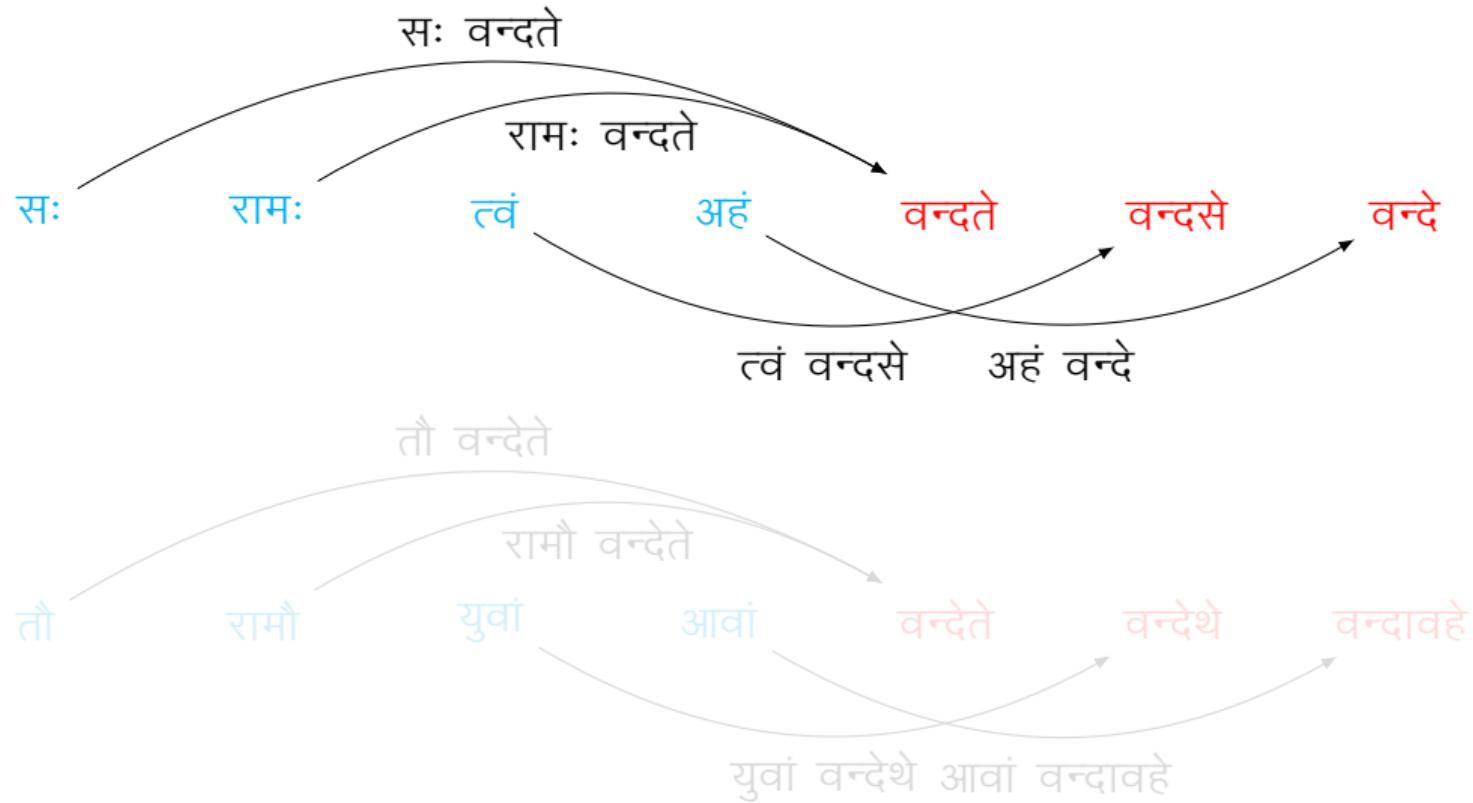
आत्मनेपदीवाक्यानि



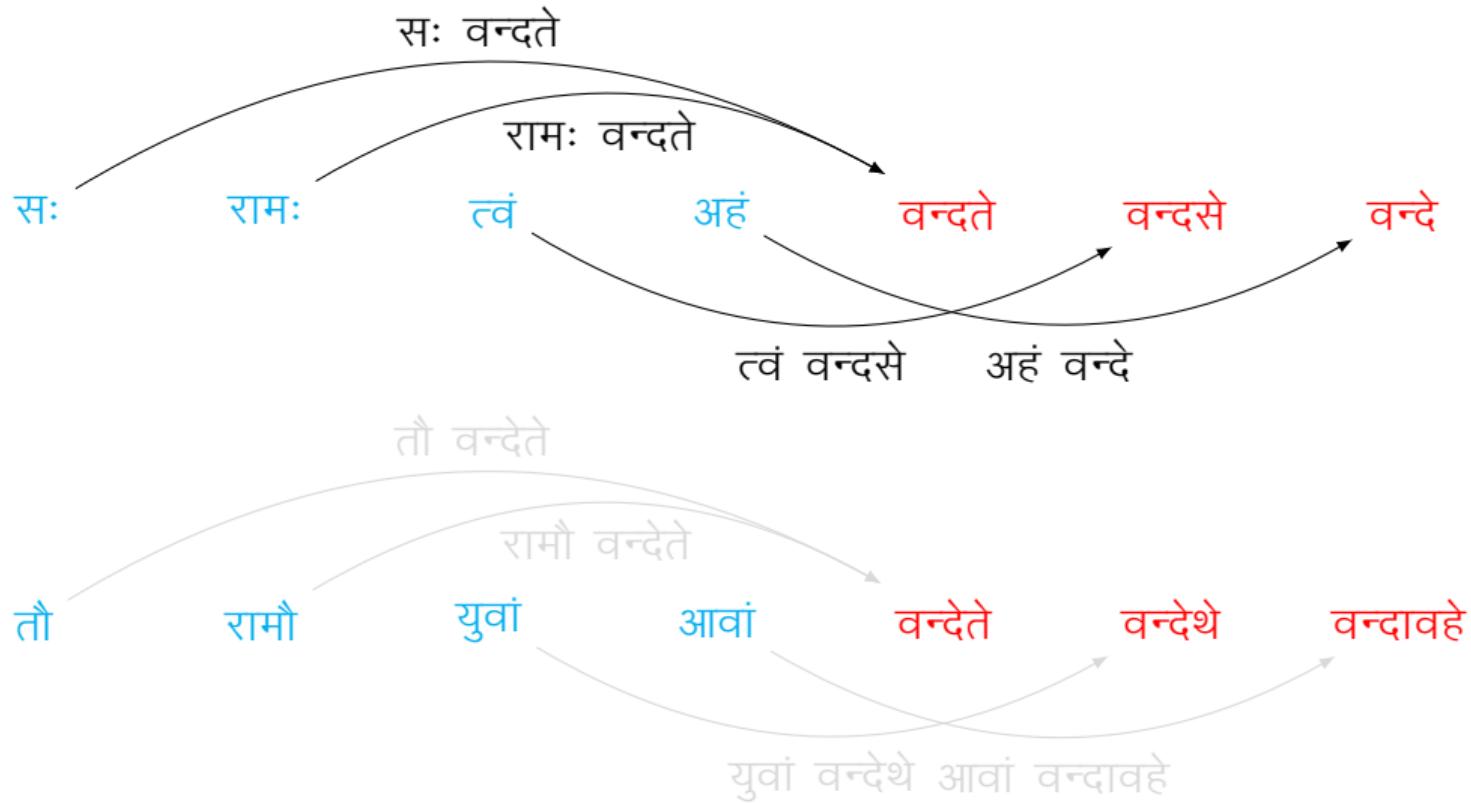
आत्मनेपदीवाक्यानि



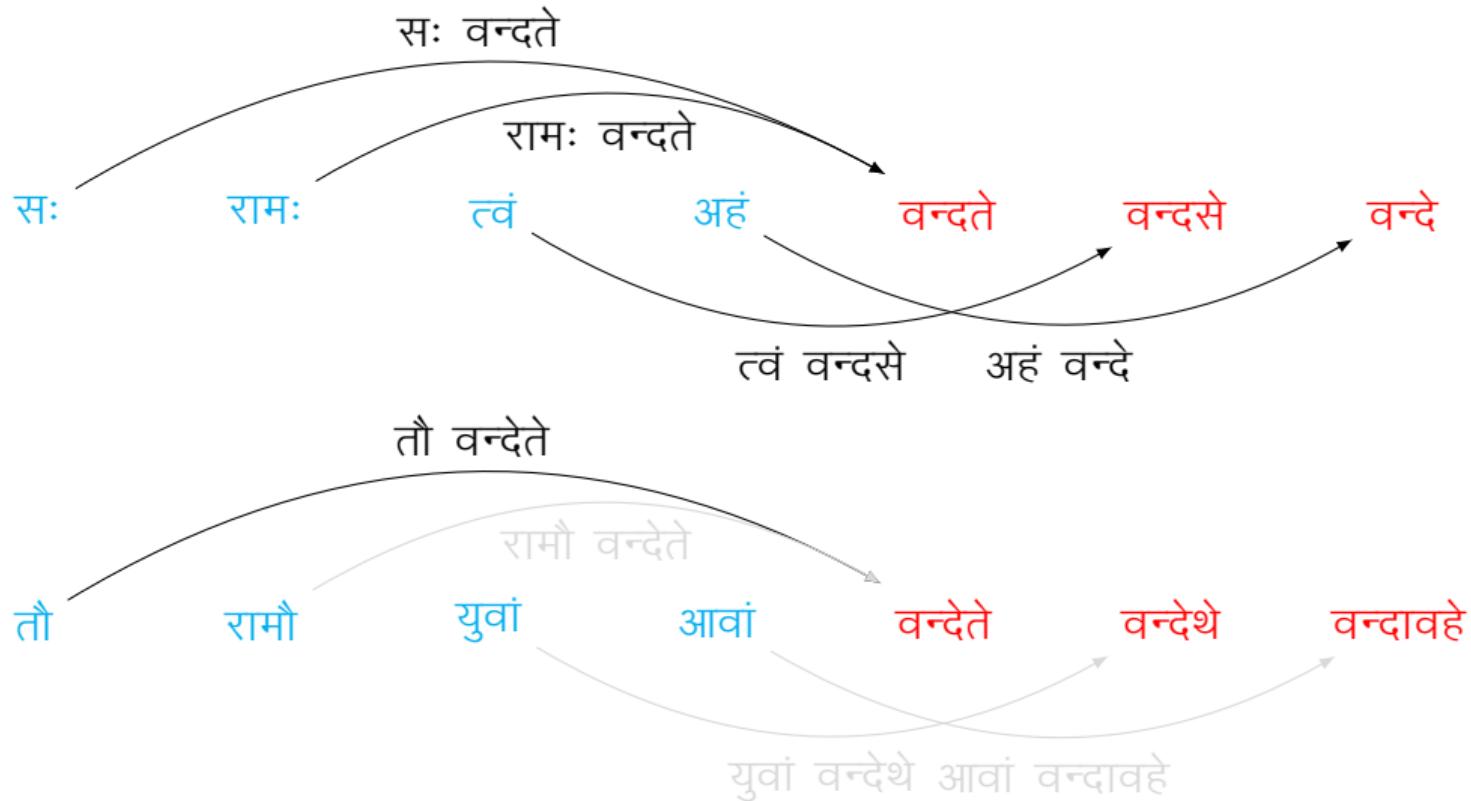
आत्मनेपदीवाक्यानि



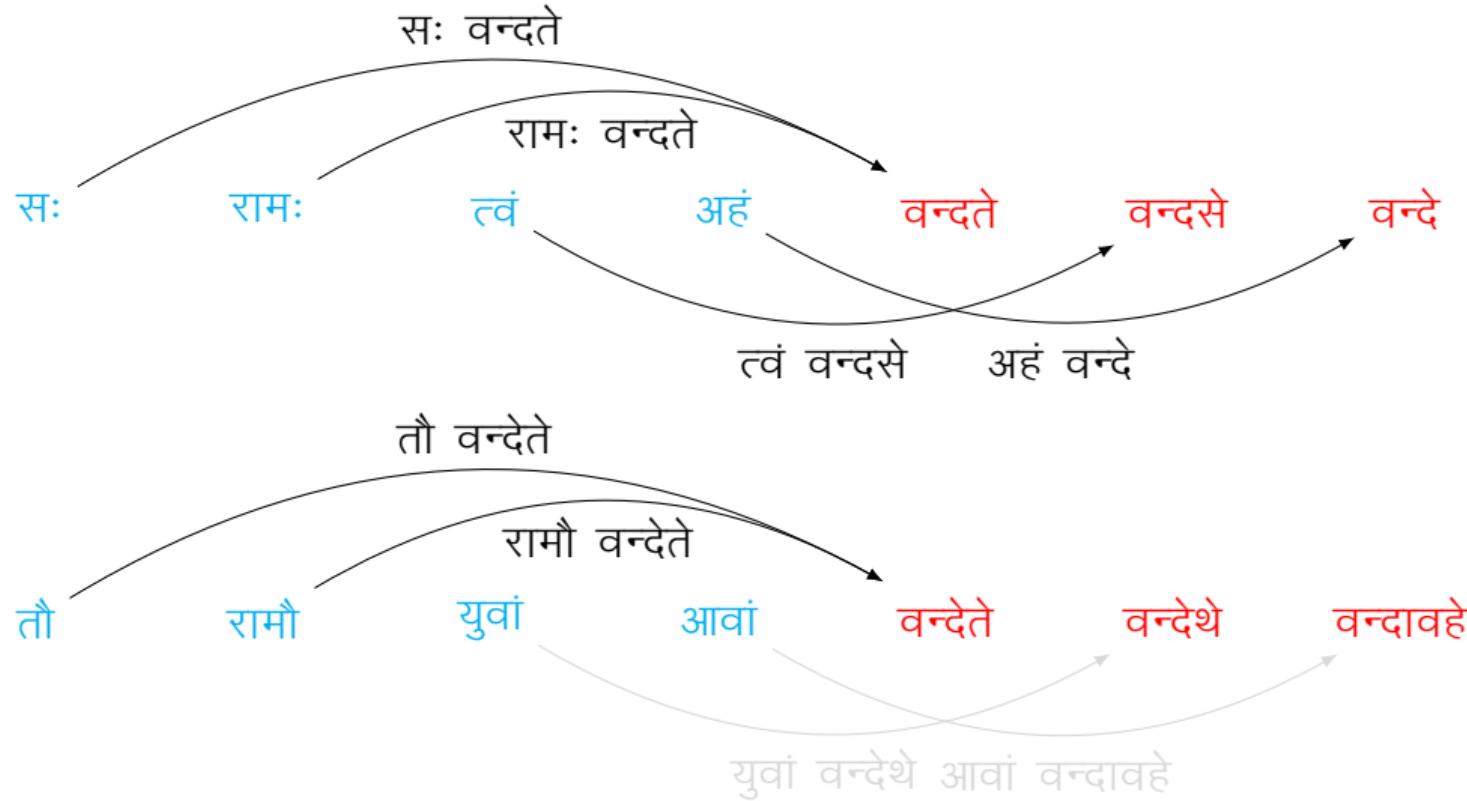
आत्मनेपदीवाक्यानि



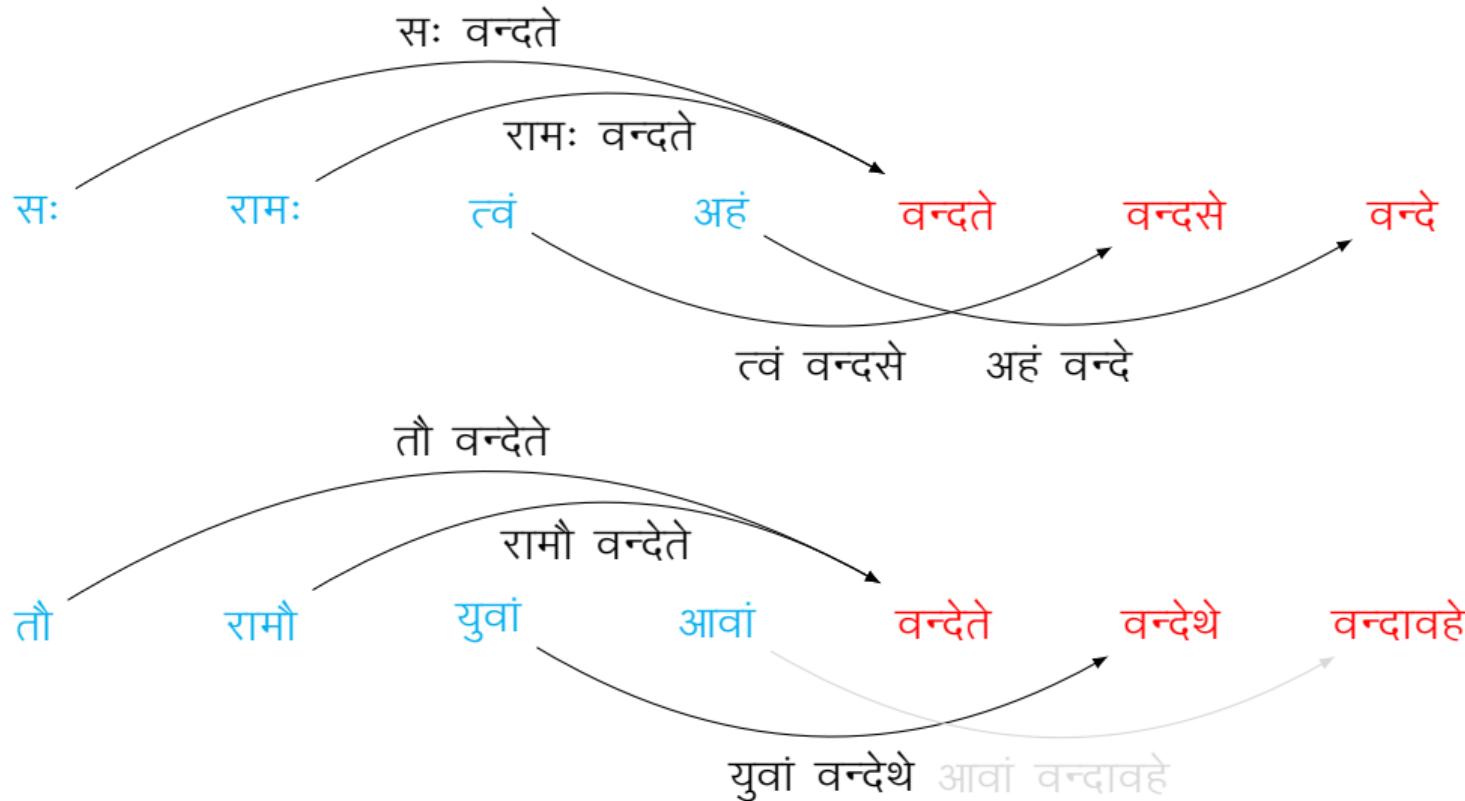
आत्मनेपदीवाक्यानि



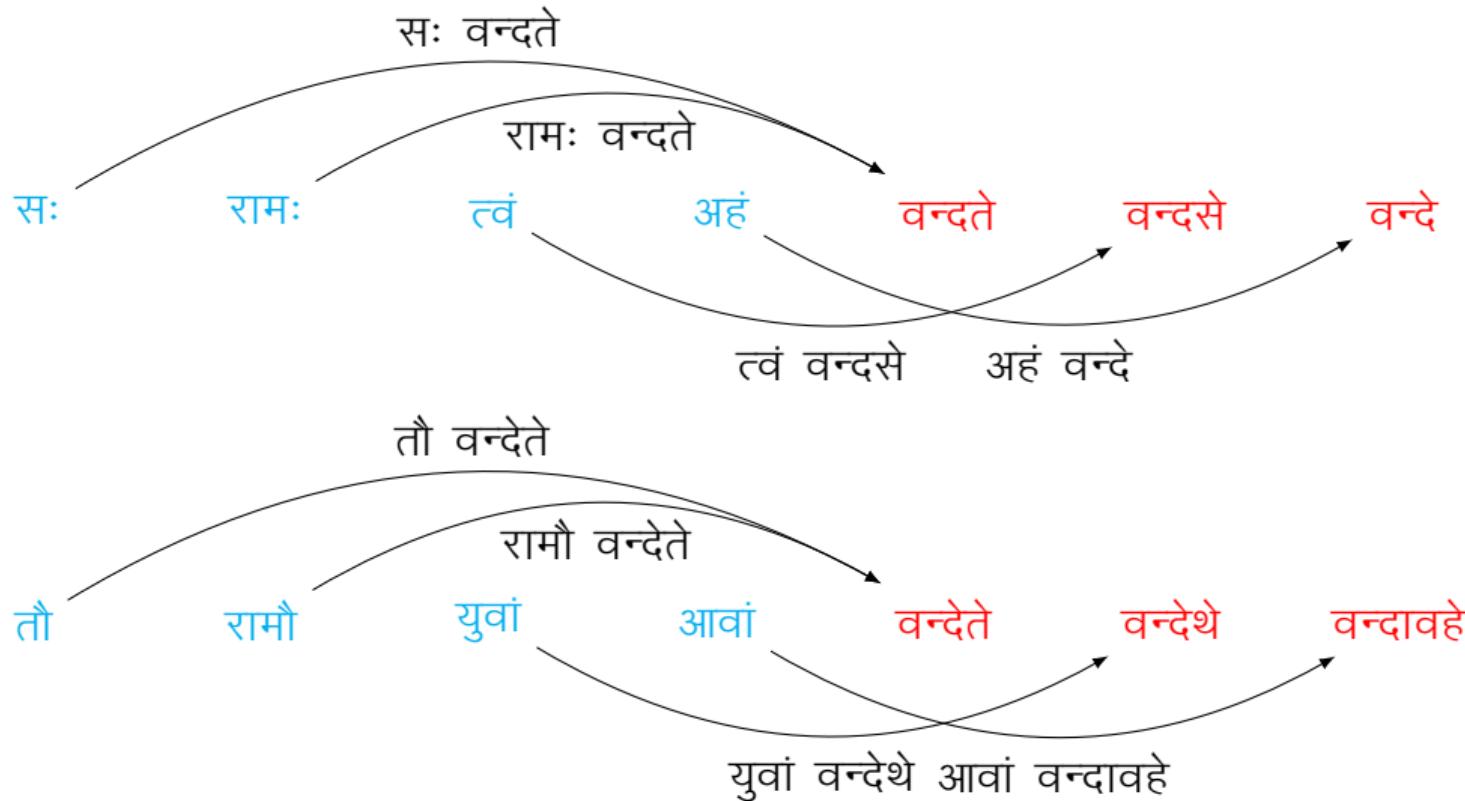
आत्मनेपदीवाक्यानि



आत्मनेपदीवाक्यानि



आत्मनेपदीवाक्यानि



गृहकार्यम्

- Learn Numbers in संस्कृतम् till 50.
- Do all exercises in book for grammar part and on saakalyam.org for chapter three.

गृहकार्यम्

- Learn Numbers in संस्कृतम् till 50.
- Do all exercises in book for grammar part and on saakalyam.org for chapter three.

अग्रिमा कक्ष्या -

- आगामी रविवासरे १० सौर कार्तिक - १ नवम्बर २०२०
- तृतीयपाठस्य द्वितीयः भागः

धन्यवादः

अग्रिमा कक्ष्या -

- आगामी रविवासरे १० सौर कार्तिक - १ नवम्बर २०२०
- तृतीयपाठस्य द्वितीयः भागः

धन्यवादः

अग्रिमा कक्ष्या -

- आगामी रविवासरे १० सौर कार्तिक - १ नवम्बर २०२०
- तृतीयपाठस्य द्वितीयः भागः

धन्यवादः

अग्रिमा कक्ष्या -

- आगामी रविवासरे १० सौर कार्तिक - १ नवम्बर २०२०
- तृतीयपाठस्य द्वितीयः भागः

धन्यवादः